

1 Timothy - Greek

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Greetings

1 Timothy 1:1-2 — Greetings (Greek)

1 Παῦλος
 = ἀπόστολος_{n001} Χριστοῦ_{n318} Ἰησοῦ
 κατ' ἐπιταγὴν_{n002}
 ▪ θεοῦ
 = σωτῆρος_{n003} ἡμῶν
 ▪ καὶ Χριστοῦ_{n318} Ἰησοῦ
 = τῆς ἐλπίδος_{n004} ἡμῶν

2 Τιμοθέω
 = γνησίῳ_{n319} τέκνῳ_{n323} ἐν πίστει_{n005},
 (a) χάρις_{n006}
 (b) ἔλεος_{n007}
 (c) εἰρήνη
 ▪ ἀπὸ θεοῦ
 = πατρὸς
 ▪ καὶ Χριστοῦ_{n318} Ἰησοῦ
 = τοῦ κυρίου_{n304} ἡμῶν.

- Connected Word Range: 1:1-2
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)

- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)

▪

1 Timothy - Greek

Stop False Teachers

1 Timothy 1:3-11 — Warn False Teachers (Greek)

3 Καθώς παρεκάλεσά σε προσμεῖναι ἐν Ἐφέσῳ
πορευόμενος εἰς Μακεδονίαν,
ἵνα παραγγείλῃς τισὶν
(a) μὴ ἑτεροδιδασκαλεῖν

4 (b) μηδὲ προσέχειν
▪ μύθοις
▪ καὶ γενεαλογίαις ἀπεράντοις,
(x) αἵτινες ἐκζητήσεις παρέχουσιν
(y) μᾶλλον ἢ οἰκονομίαν θεοῦ
τὴν ἐν πίστει.

5 τὸ δὲ τέλος τῆς παραγγελίας ἐστὶν ἀγάπη
(a) ἐκ καθαρᾶς καρδίας
(b) καὶ συνειδήσεως ἀγαθῆς
(c) καὶ πίστεως ἀνυποκρίτου,

6 ὧν τινες
(a) ἀστοχήσαντες
ἐξετράπησαν εἰς ματαιολογίαν

7 (b) θέλοντες εἶναι νομοδιδάσκαλοι,
(c) μὴ νοοῦντες
▪ μῆτε ἂ λέγουσιν
▪ μῆτε περὶ τίνων διαβεβαιοῦνται.

- Connected Word Range: 1:3 – 1:20
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- Which way to make arrows for subordinate clauses?
 - n010 = v010
 - OK: end notes for key words
 - OK: bold all repeated/related
 - OK: X-ref bold in note column
 - OK: outline with bullets
 - OK: BW diagrams
 - OK: Referents (when unclear)
 - a005/n005/v005 <> n061
 - n015 = n025
- Possible word play: προσέχω vs. παρέχω
- NET: see note on myths & endless genealogies.
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- n010 ~ v010
- a021 ~ a031/b031
- a005/n005/v005 <> n061
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- n015 ~ n025
- v023 ~ v024 ~ v038
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- n027 ~ n032/b032 <> a035
- n027 ~ v085

1 Timothy - Greek

8 **Οἶδαμεν**^{v030} δὲ ὅτι **καλὸς**^{a031} ὁ **νόμος**ⁿ⁰³²,
 ἐάν **τις**^{p011} αὐτῷ **νομίμως**^{b032} **χρηῖται**^{v033},

9 **εἰδὼς**^{v030} **τοῦτο**^{p292},
 = ὅτι **δικαίω**^{a034} **νόμος**ⁿ⁰³² οὐ **κεῖται**,
 (y) **ἀνόμοις**^{a035} δὲ **καὶ** ἀνυποτάκτοις^{a036},
 (y) ἀσεβέσι^{a037} **καὶ** **ἀμαρτωλοῖς**^{a038},
 (y) ἀνοσίοις^{a039} **καὶ** **βεβήλοισ**^{a040},
 (y) **πατρολώαις**^{a041} **καὶ** **μητρολώαις**^{a042},

10 (y) ἀνδροφόνοις
 (y) πόρνοιςⁿ⁰⁴³
 (y) ἀρσενοκοίταιςⁿ⁰⁴⁴
 (y) ἀνδραποδισταῖςⁿ⁰⁴⁵
 (y) ψεύσταιςⁿ¹⁰⁷
 (y) ἐπιόρκοις^{a046},
 (z) **καὶ** εἴ **τι**^{p011} ἕτερον
 τῇ **ὑγιαίνουση**^{v047} διδασκαλίᾳ^{n048a}
 (z) **ἀντίκειται**^{v049}

11 **κατὰ** τὸ εὐαγγέλιονⁿ⁰⁵⁰
 τῆς **δόξης**ⁿ⁰⁵¹ τοῦ **μακαρίου**^{a052} θεοῦ,
 ὃ **ἐπιστεύθην**^{v005} ἐγώ.

-
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- a021 ~ a031/b031
- v027 ~ n032/b032 <> a035
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- v023 ~ v024 ~ v038/a038
- v027 ~ n032/b032 <> a035
-
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- How to best split this clause?
 OK to have a bullet on two lines?
-
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- a005/n005/v005 <> n061
-

1 Timothy - Greek

1 Timothy 1:12-17 — Gratitude for Grace (Greek)

12 **Χάριν**_{n006} **ἔχω**_{v327}
 τῷ **ἐνδυναμώσαντί**_{v053} **με**
 = **Χριστῷ**_{n318} **Ἰησοῦ**
 = τῷ **κυρίῳ** **ἡμῶν**,
 ὅτι **πιστόν**_{a005} **με** **ἠγήσατο**_{v054}
 (a) **θέμενος**_{v055} **εἰς** **διακονίαν**_{n161a}
 13 (x) τὸ **πρότερον**_{a056} **ὄντα**
 ▪ **βλάσφημον**_{a057}
 ▪ **καὶ** **διώκτην**
 ▪ **καὶ** **ὑβριστήν**_{n058},
 (y) **ἀλλὰ** **ἠλεήθην**_{v007},
 ὅτι **ἀγνοῶν**_{v059} **ἐποίησα**_{v060} **ἐν** **ἀπιστίᾳ**_{n061}.
 14 (z) **ὑπερεπλεόνασεν**_{v062} **δὲ** ἡ **χάρις**_{n006} τοῦ **κυρίου** **ἡμῶν**
 ▪ **μετὰ** **πίστεως**_{n005}
 ▪ **καὶ** **ἀγάπης**_{n018}
 τῆς **ἐν** **Χριστῷ**_{n318} **Ἰησοῦ**.

- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- a005/n005/v005 <> n061
- v055 ~ v078

- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- a005/n005/v005 <> n061
- a057 = v057

- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- a005/n005/v005 <> n061
-

1 Timothy - Greek

15

▪ πιστός^{a005}
 ὁ λόγοςⁿ⁰⁶³
 = και πάσης ἀποδοχῆςⁿ⁰⁶⁴ ἄξιος^{a065},
 ὅτι Χριστόςⁿ³¹⁸ Ἰησοῦς ἦλθεν
 εἰς τὸν κόσμον
 ἁμαρτωλοῦς^{a038} σῶσαι^{v003},
 ὧν πρῶτός^{a066} εἰμι ἐγώ.

16

ἀλλὰ
 διὰ τοῦτοⁿ²⁹²
 ἠλεήθην^{v007},
 = ἵνα
 (a) ἐν ἐμοὶ
 (b) πρῶτω^{a066}
 ἐνδείξεται^{v067} Χριστόςⁿ³¹⁸ Ἰησοῦς
 τὴν ἅπασαν μακροθυμίανⁿ⁰⁶⁸
 (c) πρὸς ὑποτύπωσινⁿ⁰⁶⁹
 τῶν μελλόντων^{v070} πιστεύειν^{v005}
 ἐπ' αὐτῶ
 εἰς ζωὴν αἰώνιον^{a071}.

17

Τῷ δὲ βασιλεῖⁿ⁰⁷² τῶν αἰώνωνⁿ⁰⁷¹,
 = ἀφάρτῳ^{a073}
 = ἀοράτῳ^{a074}
 = μόνῳ^{a075} θεῷ,
 (a) τιμῇⁿ⁰⁷⁶
 (b) και δόξαⁿ⁰⁵¹
 εἰς τοὺς αἰῶναςⁿ⁰⁷¹ τῶν αἰώνωνⁿ⁰⁷¹,
 ἀμήν^{a077}.

- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- a005/n005/v005 <> n061
- v023 ~ v024 ~ v038/a038
- Faithful word: 1:15; 3:1; 4:9

- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- a005/n005/v005 <> n061

- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)

1 Timothy - Greek

1 Timothy 1:18-20 — Fight the Good Fight (Greek)

18 **Ταύτην**_{p292} τὴν παραγγελίαν_{n010} **παρατίθεμαι**_{v078} σοί,
 τέκνον_{n323}
 = Τιμόθεε,
 κατὰ τὰς
 προαγούσας_{v079} ἐπὶ σέ
 προφητείας_{n080},
 ἵνα **στρατεύῃ**_{v081}
 ἐν αὐταῖς
 τὴν **καλὴν**_{a031} **στρατείαν**_{n081}

19 (a) **ἔχων**_{v327} **πίστιν**_{n005}
 (b) **καὶ ἀγαθὴν**_{a021} **συνείδησιν**_{n020},
 ἣν
τινες_{p011}
 ἀπώσαμένοι_{v082}
 περὶ τὴν **πίστιν**_{n005}
ἐναυάγησαν_{v083},

20 ὧν ἐστὶν
 ▪ Ὑμέναιος
 ▪ **καὶ Ἀλέξανδρος**,
 οὓς **παρέδωκα**_{v084} τῷ σατανᾷ_{n240},
 ἵνα **παιδευθῶσιν**_{v085}
μὴ βλασφημεῖν_{v057}.

- Connected Word Range: 1:3 – 1:20
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- n010 ~ v010
- a021 ~ a031/b031
- v055 ~ v078
- n081 = v081
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- a005/n005/v005 <> n061
- a021 ~ a031/b031
- NET: “having faith...” is the means for fighting the good fight.
- See structure of 6:21
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- n027 ~ v085
- a057 = v057
-

1 Timothy - Greek

Restore Proper Conduct

1 Timothy 2:1-7 — Duties in Prayer (Greek)

1 Παρακαλῶ^{v008}

- οὐν
- πρῶτον^{a066} πάντων

ποιεῖσθαι^{v060}

- δεήσειςⁿ⁰⁸⁶
- προσευχὰςⁿ⁰⁸⁷
- έντεύξειςⁿ⁰⁸⁸
- εὐχαριστίαςⁿ⁰⁸⁹

(a) ὑπὲρ πάντων ἀνθρώπωνⁿ⁰⁹⁰,

2

(b₁) ὑπὲρ βασιλέωνⁿ⁰⁷²

(b₂) καὶ πάντων τῶν ἐν ὑπεροχῇⁿ⁰⁹¹ ὄντων,

ἵνα

- ἡρεμον^{a092}
- καὶ ἡσυχίον^{a093} βίονⁿ³²⁴

διάγωμεν^{v094}

ἐν πάσῃ

- εὐσεβείᾳⁿ⁰⁹⁵

- καὶ σεμνότητιⁿ⁰⁹⁶.

3

τοῦτο^{p292}

- καλὸν^{a031}
 - καὶ ἀπόδεκτον^{a064}
- ἐνώπιονⁿ⁰⁹⁷ τοῦ σωτήροςⁿ⁰⁰³ ἡμῶν

= θεοῦ,

4

ὅς πάντας ἀνθρώπουςⁿ⁰⁹⁰ θέλει^{v026}

(a) σωθῆναι^{v003}

(b) καὶ εἰς ἐπίγνωσινⁿ⁰⁹⁸ ἀληθείαςⁿ⁰⁹⁹ ἐλθεῖν.

- Connected Word Range: 2:1 – 3:16

- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- n086 ~ n087 ~ n088 ~ n089
- n090 ~ n110
- Prayer (2:1-2)
- παρακαλέω: to urge (1:3; 2:1; 5:1; 6:2). Possible structural marker.

- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- a092 ~ v093
- v094 ~ n324
- n095 ~ n096

- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- n003 ~ v003
- a021 ~ a031/b031
- God (2:3-7)

- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- n003 ~ v003
- v026 ~ v138 ~ n139/v139
- n090 ~ n110

1 Timothy - Greek

5 (1) εἰς γὰρ θεός,
 (2) εἰς καὶ μεσίτης_{n0100} θεοῦ καὶ ἀνθρώπων_{n090},
 = ἄνθρωπος_{n090}
 = Χριστὸς_{n318} Ἰησοῦς,

6 = ὁ δούς_{v101} ἑαυτὸν ἀντίλυτρον_{n102} ὑπὲρ πάντων,
 = τὸ μαρτύριον_{n103b} καιροῦ_{n104} ἰδίους_{a105}.

7 εἰς δὲ
 ἐπέθην_{v055} ἐγὼ
 (a) κῆρυξ_{n106}
 (b) καὶ ἀπόστολος_{n001},
 [ἀλήθειαν_{n099} λέγω
 οὐ ψεύδομαι_{v107},]
 (c) διδάσκαλος_{n048b} ἐθνῶν_{n108}
 ▪ ἐν πίστει_{n005}
 ▪ καὶ ἀληθείᾳ_{n099}.

- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- n090 ~ n110
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- n103a = n103b = n103c = v103
- Used BW for appositional connections.
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- a005/n005/v005 <> n061
- a048 = n048a = n048b = v048

1 Timothy - Greek

1 Timothy 2:8-15 — Duties for Men & Women (Greek)

- 8 **Βούλομαι**_{v109} οὐν
- (a) **προσεύχεσθαι**_{v087} τοὺς **ἄνδρας**_{n110}
- ἐν **παντί** τόπῳ
 - **ἐπαίροντας** **δούλους**_{a111} χειρᾶς
 - χωρὶς ὀργῆς
 - **καὶ** **διαλογισμοῦ**_{n112}.
- 9
- Ἔσαύτως**_{b113}
- (b) **γυναῖκας**_{n114}
- ἐν **καταστολῇ**_{n115} **κοσμίῳ**_{a116}
 - **μετὰ** **αἰδοῦς**_{n117} **καὶ** **σωφροσύνης**_{n118}
- (b) **κοσμεῖν**_{v116} **ἑαυτάς**,
- (x) **μὴ** ἐν **πλέγμασιν**_{n119} **καὶ** χρυσίῳ
- (x) ἢ **μαργαρίταις**
- (x) ἢ **ἱματισμῶ**_{n120} **πολυτελεῖ**_{a121},
- 10
- (y) **ἀλλ'**
- δ **πρέπει**_{v122} **γυναῖξιν**_{n114}
- ἐπαγγελλομέναις**_{v123} **θεοσέβειαν**_{n124},
- (y) **δι'** **ἔργων**_{n125} **ἀγαθῶν**_{a021}.

- Connected Word Range: 2:1 – 3:16
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- n090 ~ n110
- a111 ~ n124
- To men (3:8).
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- n115 ~ a116 ~ n116 ~ v116
- n115 ~ n120
- n117 ~ a118 ~ n118
- To women (3:9-15)
- Main clause: [**Βούλομαι**]
γυναῖκας... κοσμεῖν ἑαυτάς
- Modesty_{n117} & moderation_{n118}
on one line or two?
- Braided hair_{n119} or gold on one
line or two?
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- a021 ~ a031/b031
- a111 ~ n124
- Main clause: **μὴ ἐν πλέγμασιν...**
ἀλλ'... **δι' ἔργων ἀγαθῶν.**
- Relative clause is subordinate: δ
πρέπει. See BW Diagrams.
-

1 Timothy - Greek

- 11 Γυνήⁿ¹¹⁴
 (a) ἐν^v ἡσυχίαⁿ⁰⁹³
 → μανθανέτω^{v126}
 (b) ἐν^v πάσῃ ὑποταγῇⁿ¹²⁷.
- 12 (x) διδάσκειν^{v048} δὲ^v
 γυναικίⁿ¹¹⁴ οὐκ ἐπιτρέπω^{v128}
 (x) οὐδὲ^{c322} αὐθεντεῖν^{v129} ἀνδρόςⁿ¹¹⁰,
 (y) ἀλλ' εἶναι ἐν^v ἡσυχίαⁿ⁰⁹³.
- 13 (a) Ἀδὰμ γὰρ πρῶτος^{a066} ἐπλάσθη^{v130},
 (b) εἶτα Εὐά.
- 14 (x) καὶ Ἀδὰμ οὐκ ἠπατήθη^{v131},
 (y) ἡ δὲ γυνήⁿ¹¹⁴
 → ἐξαπατηθεῖσα^{v132}
 (y) ἐν παραβάσειⁿ¹³³ γέγονεν.
- 15 σωθήσεται^{v003} δὲ^v
 διὰ τῆς τεκνογονίαςⁿ¹³⁴,
 ἐὰν μείνωσιν^{v135}
 ▪ ἐν πίστειⁿ⁰⁰⁵
 ▪ καὶ ἀγάπῃⁿ⁰¹⁸
 ▪ καὶ ἀγιασμῶⁿ¹³⁶
 μετὰ σωφροσύνηςⁿ¹¹⁸.

- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- a048 = n048a = n048b = v048
- n090 ~ n110
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- v131 ~ v132
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- n003 ~ v003
- a005/n005/v005 <> n061
- n117 ~ a118 ~ n118
-

1 Timothy - Greek

1 Timothy 3:1-7 — Traits for Overseers (Greek)

1 Πιστός^{a005} ὁ λόγοςⁿ⁰⁶³.
Εἴ τις^{p011} ἐπίσκοπῆς^{n137a} ὀρέγεται^{v138},
= καλοῦ^{a031} ἔργου^{n125b} ἐπιθυμεῖ^{v139}.

2 (1) δεῖ^{v140} οὖν τὸν ἐπίσκοπον^{n137b} ἀνεπίλημπτον^{a141} εἶναι,
(a) μιᾶς γυναικὸςⁿ¹¹⁴ ἄνδραⁿ¹¹⁰,
(b) νηφάλιον^{a142}
(b) σώφρονα^{a118}
(b) κόσμιον^{a116}
(b) φιλόξενον^{a143}
(b) διδακτικόν^{a048},

3 (x) μὴ πάροινον^{a144}
(x) μὴ πλήκτηνⁿ¹⁴⁵,
(y) ἀλλὰ ἐπεικῆ^{a146}
(y) ἄμαχον^{a147}
(y) ἀφιλάργυρον^{a148},

- Connected Word Range: 2:1 – 3:16
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- a005/n005/v005 <> n061
- a021 ~ a031/b031
- v026 ~ v138 ~ n139/v139
- n137a ~ n137b
- ὀρέγω^{v1}: aspire to, desire
- ἐπιθυμέω^{v2}: desire, long for
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- n090 ~ n110
- a048 = n048a = n048b = v048
- n115 ~ a116 ~ n116
- n117 ~ a118 ~ n118
- n137a ~ n137b
- a141 ~ a166 <> n159
- a143 ~ a148 ~ v227
- ἐπίσκοπήⁿ¹: office of overseer, supervisor (3:1)
- ἐπίσκοποςⁿ²: overseer, superintendent (3:2)
- πρεσβυτέριονⁿ³: council of elders (4:14)
- πρεσβύτερος^{a4}: older man (5:1) or woman (5:2); elder (5:17, 19)
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- a143 ~ a148 ~ v227
-
-

1 Timothy - Greek

4 (c) τοῦ **ἰδίου**_{a105} οἴκου_{n149b} **καλῶς**_{b031}
προϊστάμενον_{v150},
 ▪ **τέκνα**_{n323} **ἔχοντα**_{v327} ἐν ὑποταγῇ_{n127},
 μετὰ **πάσης** σεμνότητος_{n096}

5
 (εἰ δέ τις_{p011}
 τοῦ **ἰδίου**_{a105} οἴκου_{n149b} **προστήναι**_{v150}
 οὐκ **οἶδεν**_{v030},
 ▪ **πῶς** ἐκκλησίας_{n151} θεοῦ **ἐπιμελήσεται**_{v152}),

6 (d) **μὴ** νεόφυτον_{a153},
 ἵνα **μὴ**
 τυφωθεῖς_{v154}
 ▪ εἰς κρίμα_{n155}
 ἐμπέση_{v156} τοῦ **διαβόλου**_{a157}.

7 (2) **δεῖ**_{v140} δὲ καὶ **μαρτυρίαν**_{n103a} **καλὴν**_{a031} **ἔχειν**_{v327}
 ἀπὸ τῶν **ἑξωθεν**_{b158},
 ἵνα **μὴ**
 ▪ εἰς **ὄνειδισμόν**_{n159}
 ἐμπέση_{v156}
 ▪ καὶ **παγίδα**_{n160} τοῦ **διαβόλου**_{a157}.

- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- a021 ~ a031/b031
- n095 ~ n096
- v150 ~ v152
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- v150 ~ v152
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- Main Clause: ἵνα μὴ... ἐμπέση.
See BW Diagrams.
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- a021 ~ a031/b031
- n103a = n103b = n103c = v103
- a141 ~ a166 <> n159
-

1 Timothy - Greek

1 Timothy 3:8-13 — Traits for Deacons (Greek)

- 8 (1) **Διακόνους**_{n161} **ῥσαύτως**_{b113}
 (a) **σεμνούς**_{a096},
 (b) **μὴ** **διλόγους**_{a162},
 (c) **μὴ** **οἴνω**_{n255} **πολλῶ** **προσέχοντας**_{v013},
 (d) **μὴ** **αἰσχροκερδεῖς**_{a163},
 9 (e) **ἔχοντας**_{v327} τὸ **μυστήριον**_{n164} τῆς **πίστεως**_{n005}
ἐν **καθαρό**_{a019} **συνειδήσει**_{n020}.

- 10 (x) **καὶ οὗτοι**_{n292} **δὲ** **δοκιμαζέσθωσαν**_{v165} **πρῶτον**_{b066},
 (y) **εἶτα** **διακονεῖτωσαν**_{v161}
ἀνέγκλητοι_{a166} ὄντες.

- 11 (2) **Γυναῖκας**_{n114} **ῥσαύτως**_{b113}
 (a) **σεμνάς**_{a096},
 (b) **μὴ** **διαβόλους**_{a157},
 (c) **νηφαλίους**_{a142},
 (d) **πιστάς**_{a005} **ἐν** **πᾶσιν**.

- 12 (3) **διάκονοι**_{n161} **ἔστωσαν**
 (a) **μιᾶς** **γυναικὸς**_{n114} **ἄνδρες**_{n110},
 ▪ **τέκνων**_{n323}
 (b) **καλῶς**_{b031} **προϊστάμενοι**_{v150} ←
 ▪ **καὶ** τῶν **ιδίω**_{a105} **οἴκων**_{n149b}.

- 13 οἱ γὰρ **καλῶς**_{b031} **διακονήσαντες**_{v161}
 (a) **βαθμὸν**_{n167} **ἑαυτοῖς** **καλὸν**_{a031} ←
περιποιοῦνται_{v168} ←
 (b) **καὶ** **πολλήν** **παρρησίαν**_{n169}
ἐν **πίστει**_{n005}
τῇ ἐν **Χριστῶ**_{n318} **Ἰησοῦ**.

- Connected Word Range: 2:1 – 3:16
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- n161 = v161
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- a005/n005/v005 <> n061
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- a141 ~ a166 <> n159
- n161 = v161
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- a005/n005/v005 <> n061
- BW: shows **διάβολος** as a noun;
- DAN: shows as adjective
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- a021 ~ a031/b031
- n090 ~ n110
- v150 ~ v152
- n161 = v161
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- a005/n005/v005 <> n061
- a021 ~ a031/b031
- n161 = v161
-

1 Timothy - Greek

1 Timothy 3:14-16 — Conduct in God's House (Greek)

14 Ταῦτά σοι γράφω
 ἐλπίζων ἐλθεῖν
 ▪ πρὸς σέ
 ▪ ἐν τάχει·

15 ἐὰν δέ βραδύνω,
 []
 ἵνα εἰδῆς
 πῶς δεῖ ἐν οἴκῳ θεοῦ ἀναστρέφεσθαι,
 ἥτις ἐστὶν ἐκκλησία θεοῦ ζώντος,
 ▪ στῦλος
 ▪ καὶ ἐδραῖωμα
 τῆς ἀληθείας.

16 καὶ ὁμολογουμένως
 μέγα ἐστὶν τὸ τῆς εὐσεβείας μυστήριον·
 = ὃς ἐφανερώθη ἐν σαρκί,
 = ἐδικαιώθη ἐν πνεύματι,
 = ὤφθη ἀγγέλοις,
 = ἐκηρύχθη ἐν ἔθνεσιν,
 = ἐπιστεύθη ἐν κόσμῳ,
 = ἀνελήμφθη ἐν δόξῃ.

- Connected Word Range: 2:1 – 3:16
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- N172 ~ n173

- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- a005/n005/v005 <> n061
- n095 ~ n096
- n115 ~ a116/n116
-

Guard the Truth

1 Timothy 4:1-5 — Traits of Deserters (Greek)

- 1 Τὸ δὲ πνεῦμα ῥητῶς λέγει
 ὅτι
 ἐν ὑστέροις καιροῖς
 ἀποστήσονται τινες τῆς πίστεως
 ▪ προσέχοντες
 ▪ πνεύμασιν πλάνοις
 ▪ και διδασκαλίαις δαιμονίων
 2 ἐν ὑποκρίσει ψευδολόγων
 ▪ κεκαυστηριασμένων τὴν ἰδίαν συνείδησιν
 3
 ▪ κωλούντων
 ▪ γαμεῖν
 ▪ ἀπέχεσθαι βρωμάτων,
 ἃ ὁ θεὸς ἔκτισεν
 εἰς μετάληψιν
 μετὰ εὐχαριστίας
 ▪ τοῖς πιστοῖς
 ▪ και ἐπεγνωκόσι τὴν ἀλήθειαν
 4 (a) ὅτι πᾶν κτίσμα θεοῦ καλὸν
 (b) και οὐδὲν ἀπόβλητον
 μετὰ εὐχαριστίας λαμβανόμενον
 5 ἀγιάζεται γὰρ
 ▪ διὰ λόγου θεοῦ
 ▪ και ἐντεύξεως

- Connected Word Range: 4:1 – 4:16
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- a005/n005/v005 <> n061
- a048 = n048a = n048b = v048
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- a005/n005/v005 <> n061
- Compare received vs. rejected
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- a021 ~ a031/b031
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
-

1 Timothy - Greek

1 Timothy 4:6-16 — Train for Godliness (Greek)

6 **Ταῦτα**^{p292} **ὑποτιθέμενος**^{v188} τοῖς ἀδελφοῖς
καλὸς^{a031} **ἔση** διάκονος^{n161b} **Χριστοῦ**ⁿ³¹⁸ **Ἰησοῦ**,
ἐντρεφόμενος^{v189}

- τοῖς **λόγοις**ⁿ⁰⁶³ τῆς **πίστεως**ⁿ⁰⁰⁵
- **καὶ** τῆς **καλῆς**^{a031} **διδασκαλίας**^{n048a}
ἧ **παρηκολούθηκας**^{v190}.

7

- τοὺς δὲ **βεβήλους**^{a040}
- **καὶ** **γραῶδεις**^{a191}

(x) **μύθους**ⁿ⁰¹⁴ **παραίτου**^{v192}.

(y) **Γύμναζε**^{v193} δὲ **σεαυτὸν** πρὸς **εὐσέβειαν**ⁿ⁰⁹⁵.

8

ἢ γὰρ **σωματικῆ**^{a194} **γυμνασία**ⁿ¹⁹³

(x) **ἐστὶν** **ὠφέλιμος**^{a195},
 ἢ δὲ **εὐσέβεια**ⁿ⁰⁹⁵
 πρὸς **πάντα**

(y) **ὠφέλιμος**^{a195} **ἐστὶν**
 ἐπαγγελίανⁿ¹²³ **ἔχουσα**^{v327}

- **ζωῆς**ⁿ¹⁹⁶ τῆς **νῦν**
- **καὶ** τῆς **μελλούσης**^{v170}.

- Connected Word Range: 4:1 – 4:16
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- a005/n005/v005 <> n061
- a021 ~ a031/b031
- a048 = n048a = n048b = v048
- v189???
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- n193 = v193
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- n193 = v193
- n196 = v196

1 Timothy - Greek

- 9
- πιστός^{a005}
- ὁ λόγοςⁿ⁰⁶³
- και πάσης ἀποδοχῆςⁿ⁰⁶⁴ ἄξιος^{a065}.
- 10
- εἰς τοῦτο^{p292} γὰρ
- (a) κοπιῶμεν^{v197}
- (b) και ἀγωνιζόμεθα^{v198},
- = ὅτι ἠλπίκαμεν^{v004} ἐπὶ θεῷ ζῶντι^{v196},
- ὃς ἐστὶν σωτὴρⁿ⁰⁰³ πάντων ἀνθρώπωνⁿ⁰⁹⁰
- μάλιστα^{b199} πιστῶν^{a005}.
- 11
- (a) Παράγγελλε^{v010} ταῦτα^{p292}
- (b) και δίδασκε^{v048}.
- 12
- (x) Μηδεὶς^{p200} σου τῆς νεότητοςⁿ²⁰¹ καταφρονεῖτω^{v202},
- (y) ἀλλὰ τύποςⁿ²⁰³ γίνου τῶν πιστῶν^{a005}
- ἐν λόγῳⁿ⁰⁶³,
 - ἐν ἀναστροφῇⁿ¹⁷¹,
 - ἐν ἀγάπῃⁿ⁰¹⁸,
 - ἐν πίστειⁿ⁰⁰⁵,
 - ἐν ἀγνείᾳⁿ²⁰⁴.

- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- a005/n005/v005 <> n061
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- n003 = v003
- a005/n005/v005 <> n061
- n196 = v196
- v197 ~ v198
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- a048 = n048a = n048b = v048
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- a005/n005/v005 <> n061

1 Timothy - Greek

- 13
- (c) **ἕως** **ἔρχομαι**]
πρόσεχε_{v013} ←]
- τῇ ἀναγνώσει_{n205},
 - τῇ παρακλήσει_{n008},
 - τῇ διδασκαλίᾳ_{n048a}.
- 14
- (d) **μὴ** **ἀμέλει**_{v206} τοῦ **ἐν** **σοὶ** **χαρίσματος**_{n207},
δὲ **ἐδόθη** **σοι**
διὰ **προφητείας**_{n080}
μετὰ **ἐπιθέσεως**_{n208} τῶν χειρῶν
 τοῦ πρεσβυτερίου_{n209}.
- 15
- (e) **ταῦτα**_{p292} **μελέτα**_{v210},
 (f) **ἐν** **τούτοις**_{p292} **ἴσθι**,
ἵνα **σου** ἢ προκοπὴ **φανερὰ**_{a175} ἢ **πᾶσιν**.
- 16
- (g) **ἔπεχε**_{v211}
 ▪ **σεαυτῷ**
 ▪ **καὶ** τῇ **διδασκαλίᾳ**_{n048a},
- (h) **ἐπίμενε**_{v212} **αὐτοῖς**.
τοῦτο_{p292} **γὰρ** **ποιῶν**
 ▪ **καὶ** **σεαυτὸν**
σώσεις_{v003}
 ▪ **καὶ** τοὺς **ἀκούοντάς** **σου**.

- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- a048 = n048a = n048b = v048
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- n003 = v003
- a048 = n048a = n048b = v048

1 Timothy - Greek

Order the Church

1 Timothy 5:1-2 — Encourage All (Greek)

1 (x) Πρεσβυτέρω^{a209} μὴ ἐπιπλήξῃς^{v213}
(y) ἀλλὰ παρακάλει^{v008} ὡς πατέρα,
(y) νεωτέρους^{a201} ὡς ἀδελφούς,

2 (y) πρεσβυτέρας^{a209} ὡς μητέρας,
(y) νεωτέρας^{a201} ὡς ἀδελφὰς
ἐν πάσῃ ἀγνείᾳⁿ²⁰⁴.

- Connected Word Range: 5:1 – 6:10
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
- Show four contrasting clauses as Y or Y₁, Y₂?
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: Referents (when unclear)
-

1 Timothy - Greek

1 Timothy 5:3-16 — Honor Widows (Greek)

3 (1) **Χήρας**_{n214} τίμα_{v076} τὰς **ὄντως**_{b215} χήρας_{n214}.

4

εἰ δέ τις_{a011} χήρα_{n214}
 ▪ τέκνα_{n323}
 ▪ ἢ ἕκγονα_{a216}
 ἔχει_{v327},
 (2) **μανθανέτωσαν**_{v126} **πρώτον**_{b066}
 ▪ τὸν **ἴδιον**_{a105} **οἶκον**_{n149b} **εὐσεβεῖν**_{v095}
 ▪ **καὶ ἀμοιβὰς**_{n217} **ἀποδιδόναι**_{v218} τοῖς **προγόνοις**_{a219}.
 τοῦτο_{p292} γὰρ **ἐστὶν ἀπόδεκτον**_{a064}
ἐνώπιον_{r097} τοῦ θεοῦ.

5

▪ ἢ δὲ **ὄντως**_{b215} χήρα_{n214}
 ▪ **καὶ μεμονωμένη**_{v220}
 (x) **ἤλπικεν**_{v004} ἐπὶ θεόν
 (x) **καὶ προσμένει**_{v009}
 ▪ ταῖς δεήσεσιν_{n086}
 ▪ **καὶ ταῖς προσευχαῖς**_{n087}
 ▪ νυκτὸς
 ▪ **καὶ ἡμέρας**,

6 (y) ἢ δὲ **σπαταλῶσα**_{v221} **ζῶσα**_{v196} **τέθνηκεν**_{v222}.

7 (3) **καὶ ταῦτα**_{p292} **παράγγελλε**_{v010},
 ἵνα **ἀνεπίλημπτοι**_{a141} ᾖσιν.

- Connected Word Range: 5:1 – 6:10
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams

- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams

- a066 = b066
- a149 = n149a = a149b ~ v237

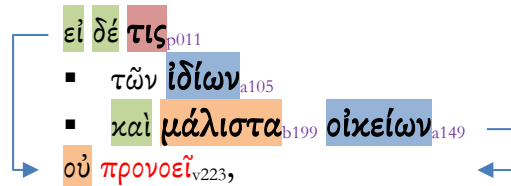
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- See BW Diagrams for structure.

- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- v196 <> v222

- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams

1 Timothy - Greek

8

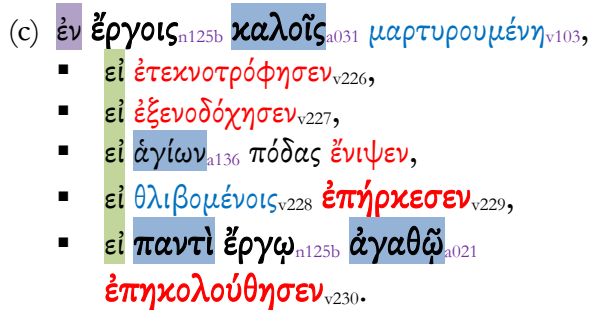


- τῶν ἰδίων
- καὶ μάλιστα οἰκείων
- οὐ προνοεῖ,
- (a) τὴν πίστιν ἤρνηται
- (b) καὶ ἔστιν ἀπίστου χείρων.

9

- (4) Χήρα καταλεγέσθω
- (a) μὴ ἔλαττον ἐτῶν ἐξήκοντα γεγυῖα,
- (b) ἐνὸς ἀνδρὸς γυνή

10



11

- (5) νεωτέρας δὲ χήρας παραιτοῦ· ὅταν γὰρ καταστρηνιάσωσιν τοῦ Χριστοῦ
- (a) γαμεῖν θέλουσιν

12



13

- (b) ἅμα δὲ καὶ ἀργαί· μανθάνουσιν περιερχόμεναι τὰς οἰκίας, οὐ μόνον δὲ ἀργαί· ἀλλὰ καὶ φλύαροι καὶ περιέργοι λαλοῦσαι τὰ μὴ δέοντα.

- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- a005/n005/v005 <> n061
- a149 = n149a = a149b ~ v237

- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- n090 ~ n110

- Elder: μιᾶς γυναικὸς ἄνδρα
- Deacon: μιᾶς γυναικὸς ἄνδρες
- Widow: ἐνὸς ἀνδρὸς γυνή

- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- a021 ~ a031/b031
- n125a/n125b ~ v197
- Best way to show two lists?

- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams

- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- a005/n005/v005 <> n061
- a066 = b066

- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- a149 = n149a = a149b ~ v237

1 Timothy - Greek

14 → (6) **Βούλομαι**_{v109} οὖν **νεωτέρας**_{a201}
 ▪ **γαμείν**_{v233},
 ▪ **τεκνογονεῖν**_{v134},
 ▪ **οἰκοδεσποτεῖν**_{v237},
 ▪ **μηδεμίαν**_{a200} ἀφορμὴν **διδόναι**_{v101}
 τῷ **ἀντικειμένῳ**_{v049} **λοιδορίας**_{n238} **χάριν**_{r006}.

15
ἤδη γὰρ **τινες**_{r011} **ἐξετράπησαν**_{v024}
ὀπίσω τοῦ **σατανᾶ**_{n239}.

16
εἶ **τις**_{a011} **πιστὴ**_{a005} **ἔχει**_{v327} **χήρας**_{n214},
 (7) **ἐπαρκείτω**_{v230} **αὐταῖς**
 (8) **καὶ** **μὴ** **βαρεῖσθω** ἡ ἐκκλησία_{n151},
ἵνα ταῖς **ὄντως**_{b215} **χήραις**_{n214} **ἐπαρκέση**_{v229}.

- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- a149 = n149a = a149b ~ v237

- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- a005/n005/v005 <> n061
-

1 Timothy - Greek

1 Timothy 5:17-25 — Honor Elders (Greek)

17 (a) Οἱ καλῶς^{b031} προεστῶτες^{v150} **πρεσβύτεροι**^{a209}
 (1) διπλῆς τιμῆςⁿ⁰⁷⁶ ἀξιούσθωσαν^{v065},
 (b) **μάλιστα**^{b169} οἱ κοπιῶντες^{v197}
 ▪ ἐν λόγῳⁿ⁰⁶³
 ▪ **καὶ διδασκαλία**^{n048a}.

18 λέγει γὰρ ἡ γραφήⁿ²⁴⁰.
 (a) βοῦν ἀλοῶντα οὐ φιμώσεις^{v241},
 καί·
 (b) **ἄξιος**^{a065} ὁ ἐργάτης^{n125a} τοῦ μισθοῦ **αὐτοῦ**.

19 **κατὰ πρεσβυτέρου**^{a209}
 (2) κατηγορίανⁿ²⁴² μὴ παραδέχου^{v243},
 ἐκτὸς εἰ μὴ
 ▪ ἐπὶ δύο
 ▪ ἢ τριῶν
 μαρτύρων^{n125c}.

20 (3a) Τοὺς **ἁμαρτάνοντας**^{v038}
ἐνώπιον^{r097} **πάντων**
 (3b) ἔλεγχε^{v244},
 ἵνα **καὶ** οἱ λοιποὶ φόβονⁿ²⁴⁵ ἔχωσιν^{v327}.

- Connected Word Range: 5:1 – 6:10
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- a065 = v065
- n048a/v048 <> v012
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- a065 = v065
- n125a/n125b ~ v197
- Deut 25:4. Add to appendix.
- Luke 10:7.
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
-
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- n038 = v038
-

1 Timothy - Greek

21 → Διαμαρτύρομαι_{v246}
 ▪ ἐνώπιον_{r097} τοῦ θεοῦ
 ▪ καὶ Χριστοῦ_{n318} Ἰησοῦ
 ▪ καὶ τῶν ἐκλεκτῶν_{a247} ἀγγέλων_{n248},
 ἵνα ταῦτα_{p292} φυλάξῃς_{v249}
 ▪ χωρὶς προκρίματος_{n250},
 ▪ μηδὲν_{p200} ποιῶν κατὰ πρόσκλισιν_{n251}.

- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- guard (21) vs. keep (22)

22
 (4) χεῖρας ταχέως_{b170} μηδενὶ_{p200} ἐπιτίθει_{v208}
 (5) μηδὲ κοινώνει_{v252} ἀμαρτίαις_{n038} ἀλλοτρίαις_{n253}·
 (6) σεαυτὸν ἀγνόν_{a204} τήρει_{v254}.

- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- n038 = v038

23
 (7) Μηκέτι ὑδροπότει,
 (8) ἀλλὰ οἴνω_{n255} ὀλίγω_{v033} χρῶ_{v033}
 ▪ διὰ τὸν στόμαχον
 ▪ καὶ τὰς πυκνάς_{n256} σου ἀσθενείας_{n256}.

- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- NET: parenthetical statement to Timothy.

24
 Τινῶν_{a011} ἀνθρώπων_{n090}
 (a) αἱ ἀμαρτίαι_{n038} πρόδηλοι_{a257} εἰσιν
 προάγουσαι_{v079} εἰς κρίσιν_{n155n},
 (b) τισὶν_{p011} δὲ καὶ ἐπακολουθοῦσιν_{v230}.

- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- n038 = v038
- n090 ~ n110

25
 (a) ὡσαύτως_{b113} καὶ τὰ ἔργα_{n125b} τὰ καλά_{a031} πρόδηλα_{a257},
 (b) καὶ τὰ ἄλλως_{v327} ἔχοντα_{v327} κρυβῆναι_{v258} οὐ δύνανται_{v259}.

- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- a021 ~ a031/b031
- n125a/n125b ~ v197
-

1 Timothy - Greek

1 Timothy 6:1-2 — Honor Masters (Greek)

1 Ὅσοι εἰσὶν ὑπὸ ζυγὸν δοῦλοι, n260,
 τοὺς ἰδίους, a105 δεσπότης, n261
 πάσης τιμῆς, n076 ἀξίους, a065

(1) ἠγείσθωσαν, v054,
 ἵνα μὴ
 ▪ τὸ ὄνομα τοῦ θεοῦ
 ▪ καὶ ἡ διδασκαλία, n048a
 βλασφημῆται, v057.

2 οἱ δὲ πιστοὺς, a005 ἔχοντες, v327 δεσπότης, n261

(2) μὴ καταφρονεῖτωσαν, v202,
 ὅτι ἀδελφοί εἰσιν,
 (3) ἀλλὰ μᾶλλον δουλεύετωσαν, v260,
 ὅτι
 ▪ πιστοί, a005
 εἰσιν
 ▪ καὶ ἀγαπητοί, a018
 ▪ οἱ τῆς εὐεργεσίας, n262 ἀντιλαμβανόμενοι, v263.

(4) Ταῦτα, p292 διδάσκει, v048
 (5) καὶ παρακάλει, v008.

- Connected Word Range: 5:1 – 6:10
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- n057 = v057
- a065 = v065
- n048a/v048 <> v012
- n260 = v260

- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- a005/n005/v005 <> n061
- n048a/v048 <> v012
- n260 = v260

1 Timothy - Greek

1 Timothy 6:3-10 — Traits of False Teachers (Greek)

- 3 (a) εἴ τις ^{p011} ἑτεροδιδασκαλεῖ ^{v012}
 (b) καὶ μὴ προσέρχεται
- ὑγιαίνουσιν ^{v047} λόγοις ⁿ⁰⁶³
 τοῖς τοῦ κυρίου ἡμῶν
 = Ἰησοῦ Χριστοῦ ⁿ³¹⁸
 - καὶ τῇ κατ' εὐσέβειαν ⁿ⁰⁹⁵ διδασκαλίᾳ ^{n048a},
- 4 τετύφωται ^{v154},
- (x) μηδὲν ^{p200} ἐπιστάμενος ^{v264},
- (y) ἀλλὰ νοσῶν ^{v265}
- περὶ ζητήσεις ⁿ²⁶⁶
 - καὶ λογομαχίας ⁿ²⁶⁷,
 - ἐξ ὧν γίνονται
 - φθόνος ⁿ²⁶⁸
 - ἔρις ⁿ²⁶⁹
 - βλασφημίαι ⁿ⁰⁵⁷,
 - ὑπόνοιαι ⁿ²⁷⁰ πονηραὶ ⁿ²⁷¹,
- 5 διαπαρατριβαὶ ⁿ²⁷²
- διεφθαρμένων ^{v273} ἀνθρώπων ⁿ⁰⁹⁰ τὸν νοῦν ⁿ⁰²⁸
 - καὶ ἀπεστερημένων ^{v274} τῆς ἀληθείας ⁿ⁰⁹⁹,
 - νομιζόντων ^{v275} πορισμὸν ⁿ²⁷⁶ εἶναι τὴν εὐσέβειαν ⁿ⁰⁹⁵.

- Connected Word Range: 5:1 – 6:10
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- n048a/v048 <> v012
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- n057 = v057

- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- n090 ~ n110

1 Timothy - Greek

6 (a) Ἔστιν δὲ πορισμὸς μέγας ἢ εὐσέβεια.
μετὰ αὐταρκείας.

7 (x) οὐδὲν γὰρ εἰσητέγκαμεν εἰς τὸν κόσμον,
(y) ὅτι οὐδὲ ἐξενεγκεῖν τι δυνάμεθα.

8 ἔχοντες δὲ
 ▪ διατροφὰς
 ▪ καὶ σκεπάσματα,
 (b) τούτοις ἀρκεσθησόμεθα.

- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- n277 ~ v282
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- p278 ~ b322
- v279 <> v280
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- n277 ~ v282
-

1 Timothy - Greek

9 οἱ δὲ **βουλόμενοι**_{n109} **πλουτεῖν**_{v283} **ἐπίπτουσιν**_{v156}

- εἰς πειρασμὸν_{n284}
- καὶ παγίδα_{n160}
- καὶ ἐπιθυμίας_{n139} **πολλὰς**
 - ἀνοήτους
 - καὶ βλαβεράς,
 - αἵτινες **βυθίζουσιν**_{v285} τοὺς **ἀνθρώπους**_{n090}
 - εἰς ὄλεθρον_{n286}
 - καὶ ἀπώλειαν_{n287}

- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- n090 ~ n110
- n286 ~ n287

10 ῥίζα γὰρ **πάντων** τῶν **κακῶν**_{a288} **ἐστίν** ἡ φιλαργυρία_{n289},

- ἧς **τινες**_{p011} **ὀρεγόμενοι**_{v138}
- (a) **ἀπεπλανήθησαν**_{v290} ἀπὸ τῆς **πίστεως**_{n105}
- (b) καὶ ἑαυτοὺς **περιέπειραν**_{v291} ὀδύναις **πολλαῖς**.

- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- a005/n005/v005 <> n061
- a288 ~ a321
-

1 Timothy - Greek

Pursue Godliness

1 Timothy 6:11-16 — Fight the Good Fight (Greek)

- 11 Σὺ δέ,
 = ὦ ἄνθρωπεⁿ⁰⁹⁰ θεοῦ,
 (1) ταῦτα^{p292} φεῦγε^{v293}.
 (2) δίωκε^{v294} δὲ
- δικαιοσύνηνⁿ⁰³⁴
 - εὐσέβειανⁿ⁰⁹⁵
 - πίστινⁿ⁰⁰⁵,
 - ἀγάπηνⁿ⁰¹⁸
 - ὑπομονήνⁿ²⁹⁵
 - πραῦπαθίανⁿ²⁹⁶.
- 12 (3) ἀγωνίζου^{v198} τὸν καλὸν^{a031} ἀγῶναⁿ¹⁹⁸ τῆς πίστεωςⁿ⁰⁰⁵,
 (4) ἐπιλαβοῦ^{v297} τῆς αἰωνίου^{a071} ζωῆςⁿ¹⁹⁶,
 εἰς ἣν
- (a) ἐκλήθης^{v298}
 (b) καὶ ὡμολόγησας^{v174}
 τὴν καλὴν^{a031} ὁμολογίανⁿ¹⁷⁴
 ἐνώπιον^{r097} πολλῶν μαρτύρων^{n103c}.

- Connected Word Range: 6:11-21
 - OK: end notes for key words
 - OK: bold all repeated/related
 - OK: X-ref bold in note column
 - OK: outline with bullets
 - OK: BW diagrams
 - a005/n005/v005 <> n061
-
- OK: end notes for key words
 - OK: bold all repeated/related
 - OK: X-ref bold in note column
 - OK: outline with bullets
 - OK: BW diagrams
 - a005/n005/v005 <> n061
 - a021 ~ a031/b031
 - a071 = n071
 - n103c = v103
 - n174 = v174
 - n196 ~ n299
 - n198 = v198
 -

1 Timothy - Greek

13 → παραγγέλλω^{v010}

- **ἐνώπιον**ⁿ⁰⁹⁷ τοῦ θεοῦ
τοῦ **ζωογονοῦντος**^{v299} τὰ πάντα
- **καὶ** Χριστοῦⁿ³¹⁸ Ἰησοῦ
τοῦ **μαρτυρήσαντος**^{v103} ἐπὶ Ποντίου Πιλάτου
τὴν **καλὴν**^{a031} ὁμολογίανⁿ¹⁷⁴,

14 → τηρήσαί^{v254} σε τὴν ἐντολήνⁿ³⁰⁰

- ἄσπιλον^{a301}
- ἀνεπίλημπτον^{a141}
- **μέχρι** τῆς ἐπιφανείαςⁿ³⁰²
τοῦ **κυρίου**ⁿ³⁰³ ἡμῶν
= Ἰησοῦ Χριστοῦⁿ³¹⁸,

15 → ἦν καιροῖςⁿ¹⁰⁴ ἰδίους^{a105} **δείξει**^{v304}

- ὁ μακάριος^{a052}
- **καὶ** **μόνος**^{a075} δυνάστηςⁿ³⁰⁵,

16 → = ὁ βασιλεὺςⁿ⁰⁷² τῶν βασιλευόντων^{v072}
= **καὶ** **κύριος**ⁿ³⁰³ τῶν κυριευόντων^{v303},
= ὁ **μόνος**^{a075} ἔχων^{v327} ἀθανασίανⁿ³⁰⁶,
φῶςⁿ³⁰⁷ οἰκῶν^{v149} ἀπρόσιτον^{a308},

(a) ὃν **εἶδεν**^{v276} οὐδεὶς^{v278} ἀνθρώπωνⁿ⁰⁹⁰
(b) οὐδὲ^{c322} **ιδεῖν**^{v276} δύναται^{v259}.

- ᾧ τιμὴⁿ⁰⁷⁶
- **καὶ** κράτοςⁿ³⁰⁹ **αἰώνιον**^{a071},
ἀμὴνⁿ⁰⁷⁷.

- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- OK: outline with bullets
- OK: BW diagrams
- v010 ~ n300
- a021 ~ a031/b031
- n103c = v103
- n196 ~ n299

- OK: end notes for key words
 - OK: bold all repeated/related
 - OK: X-ref bold in note column
 - OK: outline with bullets
 - OK: BW diagrams
 - v010 ~ n300
 - n303 = v303
-
- OK: end notes for key words
 - OK: bold all repeated/related
 - OK: X-ref bold in note column
 - OK: outline with bullets
 - OK: BW diagrams
 - a071 = n071
 - p278 ~ c322

1 Timothy - Greek

1 Timothy 6:17-19 — Warn the Rich (Greek)

17 Τοῖς **πλουσίοις**_{a283} ἐν τῷ **νῦν** **αἰῶνι**_{n071}

(5) **παράγγελλε**_{v010}

(a) **μὴ ὑψηλοφρονεῖν**_{v310}

(b) **μηδὲ ἠλπικέναι**_{v004}

(x) ἐπὶ **πλούτου**_{n283} ἀδηλόγητι

(y) **ἀλλ'** ἐπὶ **θεῶ**

= τῷ **παρέχοντι**_{v016} ἡμῖν **πάντα** **πλουσίως**_{b283}
εἰς ἀπόλαυσιν,

18 (c) **ἀγαθοεργεῖν**_{v311},

(d) **πλουτεῖν**_{v283} ἐν **ἔργοις**_{n125b} **καλοῖς**_{a031},

▪ **εὐμεταδότους**_{a312}

(e) **εἶναι**,

▪ **κοινωνικούς**_{a253},

19 ἀποθησαυρίζοντας_{v313} **ἑαυτοῖς** θεμέλιον **καλόν**_{a031}
εἰς τὸ **μέλλον**_{v070},

ἵνα **ἐπιλάβωνται**_{v297} τῆς **ὄντως**_{b215} **ζωῆς**_{a196}.

- Connected Word Range: 6:11-21
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- v010 ~ n300
- a071 = n071
- a283 = b283 = n283 = v283
- παρέχω: (a) to offer, present; (b) to grant, show; (c) to cause, bring about. See 1:4, 6:17.
-
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- a021 ~ a031/b031
- a031 + n125b ~ v311
- a253 ~ a312
- a283 = b283 = n283 = v283
-
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- a021 ~ a031/b031
-

1 Timothy - Greek

1 Timothy 6:20-21 — Guard Your Ministry (Greek)

20 ὦ Τιμόθεε,
(6) τὴν παραθήκην φύλαξον^{v249}
ἐκτρεπόμενος^{v024}
▪ τὰς βεβήλους^{a040} κενοφωνίας
▪ και ἀντιθέσειςⁿ³¹⁴
= τῆς ψευδωνύμου^{a315} γνώσεωςⁿ³¹⁶,
21a ἦν
τινες^{p011}
ἐπαγγελλόμενοι^{v123}
περὶ τὴν πίστινⁿ⁰⁰⁵
ἠστόχησαν^{v023}.
21b Ἡ χάριςⁿ⁰⁰⁶ μεθ' ὑμῶν.

- Connected Word Range: 6:11-21
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
-
- OK: end notes for key words
- OK: bold all repeated/related
- OK: X-ref bold in note column
- a005/n005/v005 <> n061
- See BW diagram.
- See structure of 1:18

1 Timothy - Greek

Notes

Additional Words (out of order)

a317 = 1:4 = ἀπέραντος

n318 = 1:1 = Χριστός

n319 = 1:2 = γνήσιος

a320 = 4:12 = ψευδολόγος

a321 = 5:10 = χείρων

b322 = 2:12 = οὐδέ or οὐδέ

n323 = 1:2 = τέκνον

n324 = 2:2 = βίος

n325 = 4:1 = δαιμόνιον

v326 = 4:3 = κωλύω

v327 = 1:12 = ἔχω

Greek Text Tasks

- 1) Footnotes
- 2) Structural outline
- 3) Compare structural outline to Bible Works Chart; document when used materially.
 - a) How? Separate appendix?
- 4) Widen text box?
- 5) Documentation:
 - a) Structural outline purpose & methodology
 - b) Part of speech based on Bible works or dictionary? Example: Satan = adjective used as a noun
 - c) Colors
 - d) Logic for indentation.
 - e) Logic for numbering & bullets.
 - i) Imperatives in a chain = 1, 2, 3
 - ii) Finite verbs in a chain, clauses = a, b, c
 - iii) Phrases = bullets
 - iv) = for apposition (per BW diagrams) and modifying phrases with an article serving as a relative pronoun (per HJ)
 - f) Logic for arrows.
 - i) Down
 - ii) Up
 - iii)
- 6) Literary devices:
 - a) Passage structural markers
- 7) Textual criticism
 - a) How? Separate appendix?

1 Timothy - Greek

- 8) Referents for relative clauses (and pronouns) with arrows pointing backwards (when possible)
- 9) Arrows pointing backwards for purpose & result clauses.
- 10) Arrows pointing downward for dependent clauses before main verb.

1 Timothy - Greek

End Notes

n001	ἀπόστολος	OK=footnote prepped;	OK=word added to glossary
n002	ἐπιταγή	OK	OK
n003	σωτήρ	OK	OK
v003	σώζω	OK	OK
n004	ἐλπίς	OK	OK
v004	ἐλπίζω	OK	OK
n005	πίστις	OK	OK
v005	πιστεύω	OK	OK
a005	πιστός	OK	OK
n006	χάρις	OK	OK
r006	χάριν	OK	OK
n007	ἔλεος	OK	OK
v007	ἐλεέω	OK	OK
v008	παρακαλέω	OK	OK
n008	πράκλησις	OK	OK
v009	προσμένω	OK	OK
v010	παραγγέλλω	OK	OK
n010	παραγγελία	OK	OK
r011	τις	OK	OK
v012	ἑτεροδιδασκαλέω	OK	OK
v013	προσέχω	OK	OK
n014	μῦθος	OK	OK
n015	ἐκζήτησις	OK	OK
v016	παρέχω	OK	OK
n017	οἰκονομία	OK	OK
n018	ἀγάπη	OK	OK
a018	ἀγαπητός	OK	OK
a019	καθαρός	OK	OK
n020	συνείδησις	OK	OK
a021	ἀγαθός	OK	OK
a022	ἀνυπόκριτος	OK	OK
v023	ἀστοχέω	OK	OK
v024	ἐκτρέπω	OK	OK
n025	ματαιολογία	OK	OK
v026	θέλω	OK	OK
n027	νομοδιδάσκαλος	OK	OK
v028	νοέω	OK	OK
v028	νοῦς	OK	OK
v029	διαβεβαίωμαι	OK	OK
v030	οἶδα	OK	OK
a031	καλός	OK	OK
b031	καλῶς	OK	OK
n032	νόμος	OK	OK
v033	χράω	OK	OK
a034	δίκαιος	OK	OK
n034	δικαιοσύνη	OK	OK

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v034	δικαιώω	OK	OK		ECG: 1467 from 1472
a035	άνομος	OK	OK		
a036	άνυπότακτος	OK	OK		
a037	άσεβής	OK	OK		
a038	άμαρτωλός	OK	OK		ECG: 283 from 279
v038	άμαρτάνω	OK	OK		ECG: 279
n038	άμαρτία	OK	OK		ECG: 281 from 279
a039	άνόσιος	OK	OK		
a040	βέβηλος	OK	OK	a040	
a041	πατρολώας	OK	OK		
a042	μητρολώας	OK	OK		
n043	πόρνος	OK	OK		
n044	άρσενοκοίτης	OK	OK		
n045	άνδραποδιστής	OK	OK		
a046	έπίορκος	OK	OK		
v047	ύγιαίνω	OK	OK		
n048	διδασκαλία	OK	OK		ECG: 1436 from 1438
a048a	διδακτικός	OK	OK		ECG: 1434 from 1438
n048b	διδάσκαλος	OK	OK		ECG: 1437 from 1438
v048	διδάσκω	OK	OK		ECG: 1438
v049	άντίκειμαι	OK	OK		
n050	εύαγγέλιον	OK	OK	n050	
n051	δόξα	OK	OK		
a052	μακάριος	OK	OK		
v053	ένδυναμόω	OK	OK		
v054	ήγέομαι	OK	OK		
v055	τίθημι	OK	OK		
a056	πρότερος	OK	OK		
a057	βλάσφημος	OK	OK		ECG: 1061 from 1059
v057	βλασφημέω	OK	OK		ECG: 1059
v057	βλασφημία	OK	OK		ECG: 1060 from 1059
n058	ύβριστής	OK	OK		
v059	άγνοέω	OK	OK		
v060	ποιέω	OK	OK	v060	
n061	άπιστία	OK	OK		ECG: 602 from 4412
a061	άπιστος	OK	OK		ECG: 603 from 4412
v062	ύπερπλεονάζω	OK	OK		
n063	λόγος	OK	OK		
n064	άποδοχή	OK	OK		
a065	άξιος	OK	OK		ECG: 545
v065	άξιόω	OK	OK		ECG: 546 from 545
a066	πρώτος	OK	OK		
v067	ένδείκνυμι	OK	OK		
n068	μακροθυμία	OK	OK		
n069	ύποτύπωσις	OK	OK		
v070	μέλλω	OK	OK	v070	
a071	αιώνιος	OK	OK		ECG: 173 from 172
n071	αίων	OK	OK		ECG: 172
n072	βασιλεύς	OK	OK		ECG: 995

v072 βασιλεύω	OK	OK		ECG: 996 from 995
a073 ἀφθαρτος	OK	OK		
a074 άόρατος	OK	OK		
a075 μόνος	OK	OK		
n076 τιμή	OK	OK		ECG: 5507
v076 τιμάω	OK	OK		ECG: 5506 from 5507
p077 άμήν	OK	OK		
v078 παρατίθημι	OK	OK		
v079 προάγω	OK	OK		
n080 προφητεία	OK	OK	n080	
v081 στρατεύομαι	OK	OK		ECG: 5129 from 5131
n081 στρατεία	OK	OK		ECG: 5127 from 5127
v082 άπωθέω	OK	OK		
v083 ναυαγέω	OK	OK		
v084 παραδίδωμι	OK	OK		
v085 παιδεύω	OK	OK		
n086 δέησις	OK	OK	2:1	
n087 προσευχή	OK	OK		ECG: 4666 from 2377
v087 προσεύχομαι	OK	OK		ECG: 4367 from 2377
n088 έντευξις	OK	OK		
n089 εύχαριστία	OK	OK		
n090 άνθρωπος	OK	OK		n090
n091 ύπεροχή	OK	OK	2:2	
a092 ήρεμος	OK	OK		
a093 ήσύχιος	OK	OK		ECG: 2485 from 2483
n093 ήσυχία	OK	OK		ECG: 2484 from 2483
v094 διάγω	OK	OK		
n095 εύσέβεια	OK	OK		ECG: 2354 from 4936
v095 εύσεβέω	OK	OK		ECG: 2355 from 4936
n096 σεμνότης	OK	OK		ECG: 4949 from 4936
n096 σεμνός	OK	OK		ECG: 4948 from 4936
p097 ένώπιον	OK	OK	2:3	
n098 έπίγνωσις	OK	OK	2:4	ECG: 2105 from 1182
n098 έπιγινώσκω	OK	OK		ECG: 2106 from 1182
n099 άλήθεια	OK	OK		
n100 μεσίτης	OK	OK	2:5	n100
v101 δίδωμι	OK	OK	2:6	
n102 άντίλυτρον	OK	OK		
n103b μαρτύριον	OK	OK		ECG: 3457 from 3459
v103 μαρτυρέω	OK	OK		ECG: 3455 from 3459
n103a μαρτυρία	OK	OK		ECG: 3456 from 3459
n103c μάρτυς	OK	OK		ECG: 3459
n104 καιρός	OK	OK		
a105 ίδιος	OK	OK		
n106 κήρυξ	OK	OK	2:7	ECC: 3061
v106 κηρύσσω	OK	OK		ECC: 3062 from 3061
v107 ψεύδομαι	OK	OK		ECC: 6017
n107 ψεύστης	OK	OK		ECC: 6026 from 6017
n108 έθνος	OK	OK		

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v109	βούλομαι	OK	OK	2:8	
n110	άνήρ	OK	OK		n110
a111	ὄσιος	OK	OK		
n112	διαλογισμός	OK	OK		
b113	ᾠσαύτως	OK	OK	2:9	
n114	γυνή	OK	OK		
n115	καταστολή	OK	OK		
a116	κόσμιος	OK	OK		ECC: 3177 from 3180
v116	κοσμέω	OK	OK		ECC: 3175 from 3180
n116	κόσμος	OK	OK		ECC: 3180
n117	αἰδώς	OK	OK		
n118	σωφροσύνη	OK	OK		ECC: 5408 from 5404
a118	σώφρων	OK	OK		ECC: 5409 from 5404
n119	πλέγμα	OK	OK		
n120	ἱματισμός	OK	OK		n120
a121	πολυτελής	OK	OK		
v122	πρέπω	OK	OK	2:10	
v123	ἐπαγγέλλομαι	OK	OK		
n124	θεοσέβεια	OK	OK		
n125b	ἔργον	OK	OK		ECG: 2240
n125a	ἐργάτης	OK	OK		ECG: 2239 from 2240
v126	μανθάνω	OK	OK	2:11	
n127	ὑποταγή	OK	OK		
v128	ἐπιτρέπω	OK	OK	2:12	
v129	αὐθεντέω	OK	OK		
v130	πλάσσω	OK	OK	2:13	n130
v131	ἀπατάω	OK	OK	2:14	
v132	ἐξαπατάω	OK	OK		
n133	παράβασις	OK	OK		
n134	τεκνογονία	OK	OK	2:15	ECC: 5549 from 5503
v134	τεκνογονέω	OK	OK		ECC: 5450 from 5503
v135	μένω	OK	OK		
n136	ἁγιασμός	OK	OK		ECG: 40 from 41
v136	ἀγιάζω	OK	OK		ECG: 39 from 41
a136	ἅγιος	OK	OK		ECG: 41
n137a	ἐπισκοπή	OK	OK		ECG: 2175 from 5023
n137b	ἐπίσκοπος	OK	OK		ECG: 2176 from 5023
v138	ὀρέγω	OK	OK		
v139	ἐπιθυμέω	OK	OK		ECG: 2121 from 2596
n139	ἐπιθυμία	OK	OK		ECG: 2123 from 2596
v140	δεῖ	OK	OK		n140
a141	ἀνεπίλημπτος	OK	OK		
a142	νηφάλιος	OK	OK		
a143	φιλόξενος	OK	OK		
a144	πάροινος	OK	OK		
n145	πλήκτης	OK	OK		
a146	ἐπεικῆς	OK	OK		
a147	ἄμαχος	OK	OK		
a148	ἀφιλάργυρος	OK	OK		

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n149b	οἶκος	OK	OK		ECG: 3875
a149	οἰκεῖος	OK	OK		ECG: 3858 from 3875
v149	οἰκέω	OK	OK		ECG: 3861 from 3875
n149a	οἰκία	OK	OK		ECG: 3864 from 3875
v150	προΐστημι	OK	OK	v150	
n151	ἐκκλησία	OK	OK		
v152	ἐπιμελέομαι	OK	OK		
a153	νεόφυτος	OK	OK		
v154	τυφόομαι	OK	OK		
n155a	κρίμα	OK	OK		ECG: 3210 from 3212
n155b	κρίσις	OK	OK		ECG: 3213 from 3212
v156	ἐμπίπτω	OK	OK		
a157	διάβολος	OK	OK		
b158	ἔξωθεν	OK	OK		
n159	ὄνειδισμός	OK	OK		
n160	παγίς	OK	OK	n160	
n161b	διάκονος	OK	OK	3:8	ECG: 1356
v161	διακονέω	OK	OK		ECG: 1354 from 1356
n161a	διακονία	OK	OK		ECG: 1355 from 1356
a162	δίλογος	OK	OK		
a163	αἰσχροκερδής	OK	OK		
n164	μυστήριον	OK	OK	3:9	
v165	δοκιμάζω	OK	OK	3:10	
a166	ἀνέγκλητος	OK	OK		
n167	βαθμός	OK	OK	3:13	
v168	περιποιέω	OK	OK		
n169	παρρησία	OK	OK		
n170	τάχος	OK	OK	3:14	n170 ECG: 5433 from 5444
b170	ταχέως	OK	OK		ECG: 5431 from 5444
v171	ἀναστρέφω	OK	OK	3:15	ECG: 418 from 5138
n171	ἀναστροφή	OK	OK		ECG: 419 from 5138
n172	στῦλος	OK	OK		
n173	ἑδραῖωμα	OK	OK		
b174	ὁμολογουμένως	OK	OK	3:16	ECG: 3935 from 3933
v174	ὁμολογέω	OK	OK		ECG: 3933
n174	ὁμολογία	OK	OK		ECG: 3934 from 3933
v175	φανερώνω	OK	OK		ECG: 5746 from 5743
a175	φανερός	OK	OK		ECG: 5745 from 5743
v176	ὁράω	OK	OK		
b177	ῥητῶς	OK	OK	4:1	
a178	ὑστερος	OK	OK		
v179	ἀφίστημι	OK	OK		
a180	πλάνος	OK	OK		a180
n181	ὑπόκρισις	OK	OK	4:2	
v182	καυστηριάζω	OK	OK		
v183	ἀπέχω	OK	OK	4:3	
v184	κτίζω	OK	OK	see also...	
n185	μετάληψις	OK	OK		
a186	ἀπόβλητος	OK	OK	4:4	

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v187	λαμβάνω	OK	OK		
v188	υπότιθημι	OK	OK	4:6	
v189	έντρέφω	OK	OK		
v190	παρακολουθέω	OK	OK		v190
a191	γραώδης	OK	OK	4:7	
v192	παραιτέομαι	OK	OK		
v193	γυμνάζω	OK	OK		
a194	σωματικός	OK	OK	4:8	
a195	ώφέλιμος	OK	OK		
n196	ζωή	OK	OK		ECG: 2437 from 2409
v196	ζάω	OK	OK		ECG: 2409
v197	κοπιάω	OK	OK	4:10	
v198	ἀγωνίζομαι	OK	OK		ECG: 76 from 74
n198	ἀγών	OK	OK		ECG: 74
b199	μάλιστα	OK	OK		
p200	μηδεῖς	OK	OK	4:12	
n201	νεότη	OK	OK		ECG: 3744 from 3742
a201	νέος	OK	OK		ECG: 3742
v202	καταφρονέω	OK	OK		v200
n203	τύπος	OK	OK		
n204	ἀγνεία	OK	OK		ECG: 48 from 54
a204	ἀγνός	OK	OK		ECG: 54
n205	ἀνάγνωσις	OK	OK	4:13	
v206	ἀμελέω	OK	OK	4:14	
n207	χάρισμα	OK	OK		
n208	ἐπίθεσις	OK	OK		ECG: 2120 from 5502
v208	ἐπιτίθημι	OK	OK		ECG: 2202 from 5502
n209	πρεσβυτέριον	OK	OK		ECG: 4564 from 4565
a209	πρεσβύτερος	OK	OK		ECG: 4565
v210	μελετάω	OK	OK	4:15	v210
v211	ἐπέχω	OK	OK	4:16	
v212	ἐπιμένω	OK	OK		
v213	ἐπιπλήσσω	OK	OK	5:1	
n214	χήρα	OK	OK	5:2	
b215	ὄντως	OK	OK		
a216	ἔκγονος	OK	OK	5:4	
n217	ἀμοιβή	OK	OK		
v218	ἀποδίδωμι	OK	OK		
a219	πρόγονος	OK	OK		
v220	μονόω	OK	OK	5:5	v220
v221	σπαταλάω	OK	OK	5:6	
v222	θνήσκω	OK	OK		
v223	προνοέω	OK	OK	5:8	
v224	ἀρνέομαι	OK	OK		
v225	καταλέγω	OK	OK	5:9	
v226	τεκνοτροφέω	OK	OK	5:10	
v227	ξενοδοχέω	OK	OK		
v228	θλίβω	OK	OK		
v229	ἐπαρκέω	OK	OK		

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v230	ἐπακολουθέω	OK	OK		v230	
v231	καταστρηνιάω	OK	OK			
v232	γαμέω	OK	OK			
v233	ἀθετέω	OK	OK	5:12		
a234	ἀργός	OK	OK	5:13		
a235	φλύαρος	OK	OK			
a236	περίεργος	OK	OK			
v237	οἰκοδεσποτέω	OK	OK	5:14		
n238	λοιδορία	OK	OK			
n239	σατάν	OK	OK			
n240	γραφή	OK	OK	5:18	n240	
v241	φιμόω	OK	OK			
n242	κατηγορία	OK	OK	5:19		
v243	παραδέχομαι	OK	OK			
v244	ἐλέγχω	OK	OK	5:20		
n245	φόβος	OK	OK			
v246	διαμαρτύρομαι	OK	OK	5:21		
a247	ἐκλεκτός	OK	OK			
n248	ἄγγελος	OK	OK			
v249	φυλάσσω	OK	OK			
n250	πρόκριμα	OK	OK		n250	
n251	πρόσκλησις	OK	OK			
v252	κοινωνέω	OK	OK	5:22		ECG: 3127 from 3123
a252	κοινωνικός	OK	OK			ECG: 3125 from 3123
a253	ἄλλότριος	OK	OK			
v254	τηρέω	OK	OK			
n255	οἶνος	OK	OK	5:23		
n256	ἀσθένεια	OK	OK			
a257	πρόδηλος	OK	OK	5:24		
v258	κρύπτω	OK	OK	5:25		
v259	δύναμαι	OK	OK			ECG: 1538
n259	δυναστής	OK	OK			ECG: 1539 from 1538
n260	δοῦλος	OK	OK	6:1	n260	ECG: 1528
n260	δουλεύω	OK	OK			ECG: 1526 from 1528
n261	δεσπότης	OK	OK	6:2		
n262	εὐεργεσία	OK	OK			
v263	ἀντιλαμβάνω	OK	OK			
v264	ἐπίσταμαι	OK	OK	6:4		
v265	νοσέω	OK	OK			
n266	ζήτησις	OK	OK			
n267	λογομαχία	OK	OK			
n268	φθόνος	OK	OK			
n269	ἔρις	OK	OK			
n270	ὑπόνοια	OK	OK		n270	
a271	πονηρός	OK	OK			
n272	διαπαρατριβή	OK	OK	6:5		
v273	διαφθείρω	OK	OK			
v274	ἀποστερέω	OK	OK			
v275	νομίζω	OK	OK			

n276	πορισμός	OK	OK		
n277	αὐτάρκεια	OK	OK	6:6	
p278	οὐδεὶς	OK	OK	6:7	
v279	εἰσφέρω	OK	OK		
v280	ἐκφέρω	OK	OK		n280
n281	σκέπασμα	OK	OK	6:8	
v282	ἀρκέω	OK	OK	6:8	
v283	πλουτέω	OK	OK	6:9	ECG: 4456 from 4458
a283	πλούσιος	OK	OK		ECG: 4454 from 4458
b283	πλουσίως	OK	OK		ECG: 4455 from 4458
n283	πλοῦτος	OK	OK		ECG: 4458
n284	πειρασμός	OK	OK		
v285	βυθίζω	OK	OK		
n286	ὄλεθρος	OK	OK		
n287	ἀπώλεια	OK	OK		
a288	κακός	OK	OK	6:10	
n289	φιλαργυρία	OK	OK		
v290	ἀποπλανάω	OK	OK		v290
v291	περιπείρω	OK	OK		
p292	οὗτος	OK	OK	6:11	
v293	φεύγω	OK	OK		
v294	διώκω	OK	OK		
n295	ὑπομονή	OK	OK		
n296	πραῦπαθία	OK	OK		
v297	ἐπιλαμβάνομαι	OK	OK	6:12	
v298	καλέω	OK	OK		
v299	ζωγονέω	OK	OK	6:13	
n300	ἐντολή	OK	OK	6:14	n300
a301	ἄσπιλος	OK	OK		
n302	ἐπιφάνεια	OK	OK		
n303	κύριος	OK	OK		ECG: 3261
v303	κυριεύω	OK	OK		ECG: 3259 from 3261
v304	δείκνυμι	OK	OK	6:15	
n305	δυνάστης	OK	OK		
n306	ἀθανασία	OK	OK	6:16	
n307	φῶς	OK	OK		
a308	ἀπρόσιτος	OK	OK		
n309	κράτος	OK	OK		
v310	ὑψηλοφρονέω	OK	OK	6:17	n310
v311	ἀγαθοεργέω	OK	OK	6:18	
a312	εὐμετάδοτος	OK	OK		
v313	ἀποθησαυρίζω	OK	OK	6:19	
n314	ἀντίθεσις	OK	OK	6:20	
a315	ψευδώνυμος	OK	OK		
n316	γνώσις	OK	OK		
a317	ἀπέραντος	OK	OK	1:4	a317
n318	Χριστός	OK	OK	1:1	n318
n319	γνήσιος	OK	OK	1:2	n319 ECG: 1188 from 1181
v319	γίνομαι	OK	OK	v319	ECG: 1181

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a320	ψευδολόγος	OK	OK	4:12	a320	
a321	χείρων	OK	OK	5:10	a321	
b322	οὐδέ	OK	OK	2:12	b322	ECG: 4028
c322	οὐδέ	OK	OK	2:12	c322	ECG: 4028
n323	τέκνον	OK	OK	1:2	n323	
n324	βίος	OK	OK	2:2	n324	
n325	δαιμόνιον	OK	OK	4:1	n325	
v326	κωλύω	OK	OK	4:3	n326	
v327	ἔχω	OK	OK	1:12	n327	