

## The City of Our King (part 1)

	<b>The Supreme Mountain Isaiah 2:2-4</b>	<b>The Mountain of His Presence Isaiah 4:2-6</b>	<b>The Remnant's Highway Isaiah 11:11-16</b>
<b>Timetable</b>	<ul style="list-style-type: none"> <li>▪ [2:2] Unknown future (“In the last days”)</li> </ul>	<ul style="list-style-type: none"> <li>▪ [4:2] Unknown future (“in that day”)</li> </ul>	<ul style="list-style-type: none"> <li>▪ [11:11] Unknown future (“on that day”)</li> </ul>
<b>King of Zion</b>	<ul style="list-style-type: none"> <li>▪ [2:2] Exalted over all gods (“chief of the mountains”)</li> <li>▪ [2:4] The international arbitrator (“judge between the nations”)</li> </ul>	<ul style="list-style-type: none"> <li>▪ [4:2] Messiah’s (or crop’s) splendid glory / lofty splendor for the benefit of survivors</li> <li>▪ [4:4] Purifies Remnant via Spirit (or spirit) of judgment &amp; fire</li> <li>▪ [4:5] Creates a bridal canopy over Zion for protection</li> </ul>	<ul style="list-style-type: none"> <li>▪ [11:11-12] His hand gathers Remnant from the nations/ends of the earth</li> <li>▪ [11:15] Removes obstacles for Remnant’s return in (“Sea of Egypt” &amp; Euphrates “River”)</li> <li>▪ [11:16] Builds highway from Assyria to Zion like a Second Exodus</li> </ul>
<b>Purpose of Zion</b>	<ul style="list-style-type: none"> <li>▪ [2:2,3] Residence of YHWH (“mountain of YHWH” ~ “house of God of Jacob”)</li> <li>▪ [2:2-3] Magnet for bringing in nations (“all the nations will stream”)</li> <li>▪ [2:3] Megaphone for sending out his word (“law/word go forth”)</li> </ul>	<ul style="list-style-type: none"> <li>▪ [4:3-4] Residence of Remnant washed / rinsed and made holy for YHWH</li> <li>▪ [4:5] Residence of YHWH’s presence (“cloud by day/fire by night”)</li> <li>▪ [4:5-6] Shelter from heat &amp; protective refuge for torrential downpours</li> </ul>	<ul style="list-style-type: none"> <li>▪ [11:14] Extends King’s rule (“plunder, possess,” &amp; subjugate)</li> <li>▪ [11:16] Destination of the returning Remnant</li> </ul>
<b>People of Zion</b>	<ul style="list-style-type: none"> <li>▪ [2:3] Voluntarily go up to Zion (“Come, let us go up”)</li> <li>▪ [2:3] Desire to know (“learn his ways”) and obey (“walk in his paths”) YHWH</li> <li>▪ [2:3-4] Multi-racial/cultural (“all nations / many peoples”)</li> </ul>	<ul style="list-style-type: none"> <li>▪ [4:2] Those who escaped the calamity (“survivors”)</li> <li>▪ [4:3] Those remaining will be holy (“called holy”)</li> <li>▪ [4:3] Names written in Book of Life (“recorded for life”)</li> <li>▪ [4:4] Vomit/excrement (“filth”) washed away; blood of injustice rinsed (“purged”)</li> </ul>	<ul style="list-style-type: none"> <li>▪ [11:11-12] Gathered from among the nations and Judah/Israel</li> <li>▪ [11:12] Gathered from the banished / dispersed of Judah/Israel</li> <li>▪ [11:16] Brought up from Assyria like they were from Egypt</li> </ul>
<b>Politics of Zion</b>	<ul style="list-style-type: none"> <li>▪ [2:4] Weapons of warfare destroyed because of lasting peace (“swords into plowshares / spears into punning hooks”)</li> <li>▪ [2:3,4] Learn from YHWH (“teach us”); no longer study war (“never again learn war”)</li> </ul>		<ul style="list-style-type: none"> <li>▪ [11:13] Judah &amp; Israel (“Ephraim”) reunited &amp; reconciled</li> <li>▪ [11:14] Subjugates local enemies on the west (“Philistia”) &amp; east (“Edom, Moab, Ammon”)</li> <li>▪ [11:15-16] Superpowers enable returning Remnant (“Egypt, Assyria,” &amp; Babylon”)</li> </ul>