

# Romans - HDRT

## Romans 8:1-17 – Fulfillment of the Law by the Spirit (HDRT)

1	<p>Therefore <i>[there is]</i> now no condemnation<sub>n</sub> for those in Christ Jesus.</p>	<ul style="list-style-type: none"> <li>▪ FRI: A legal technical term for the result of judging, including both the sentence and its execution</li> </ul>
2	<p>For the law of the Spirit of life in Christ Jesus liberated you from the law</p> <ul style="list-style-type: none"> <li>▪ of sin</li> <li>▪ and death.</li> </ul>	<ul style="list-style-type: none"> <li>▪</li> </ul>
3a	<p>(x) For <i>[God did]</i> <i>[what]</i> the powerlessness<sub>a2</sub> of the law <i>[couldn't do]</i>, in that it was weakened through the flesh.</p>	<ul style="list-style-type: none"> <li>▪ FRI: τὸ ἀδύνατον: what is impossible</li> <li>▪ For sin = as an offering for sin</li> </ul>
3b	<p>(y) God condemned<sub>v</sub> sin in the flesh</p>	
3c	<p>by sending his own Son</p> <ul style="list-style-type: none"> <li>▪ in the likeness of sinful flesh</li> <li>▪ and for <i>[i.e. as an offering]</i> sin</li> </ul>	
4a	<p>in order that the righteous<sub>n1</sub>-demand of the law might be fulfilled in us—</p>	<ul style="list-style-type: none"> <li>▪ Flesh = sinful desires or self-effort?</li> <li>▪ Righteous-acquittal (5:16); righteous-deed (5:18); righteous-demand (8:4)</li> <li>▪ According to: flesh-wise vs. Spirit-wise; in line with, in keeping with</li> </ul>
4b	<p>(x) those not walking according to the flesh (y) but according to the Spirit.</p>	
5a	<p>For those who are according to the flesh</p>	<ul style="list-style-type: none"> <li>▪ FRI: ponder on, be intent on, keep thinking about; GIN: set one's mind on, be intent on, espouse someone's cause</li> </ul>
5b	<p>(x) set-their-minds-on<sub>v</sub> the things of the flesh, but those <i>[who are]</i> according to the Spirit (y) <i>[set-their-minds-on]</i> the things of the Spirit.</p>	<ul style="list-style-type: none"> <li>▪</li> </ul>
6a	<p>(x) For the mindset<sub>n</sub> of the flesh <i>[is]</i></p> <ul style="list-style-type: none"> <li>▪ death,</li> </ul>	<ul style="list-style-type: none"> <li>▪ FRI: mind-set, way of thinking, outlook, aim; GIN: aim, aspiration, striving</li> </ul>
6b	<p>(y) but the mindset<sub>n</sub> of the Spirit <i>[is]</i></p> <ul style="list-style-type: none"> <li>▪ life</li> <li>▪ and peace.</li> </ul>	

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7	(a) Because the <b>mindset</b> <sub>n</sub> of the <b>flesh</b> [z] hostility towards God, for it does not <b>submit-itself</b> to the <b>law</b> of God, for it is not even <b>able</b> .	<ul style="list-style-type: none"> <li>▪ FRI: to be able, be capable of, can, have power to</li> </ul>
8	(b) And those who are in the <b>flesh</b> are not <b>able</b> to please God.	<ul style="list-style-type: none"> <li>▪ Cf. Hebrews 11:6</li> </ul>
9a	(x) But you are not in the <b>flesh</b>	<ul style="list-style-type: none"> <li>▪ Spirit of God ~ Spirit of Christ</li> <li>▪ FRI: if indeed, if after all, since;</li> <li>GIN: if indeed, granted</li> </ul>
9b	(y) but in the <b>Spirit</b> , if-in-fact the <b>Spirit</b> of God <b>dwells</b> in you. Now if anyone does not have the <b>Spirit</b> of Christ he is not of him [ <i>i.e. Christ</i> ].	
10a	(x) Now if Christ [z] in you, <b>on-the-one-hand</b> the <b>body</b> [z] <b>dead</b> because of <b>sin</b> ,	<ul style="list-style-type: none"> <li>▪ Spirit of Christ ~ Christ</li> <li>▪ Dead (:10, 11) vs. death (:2, 6)</li> </ul>
10b	(y) but [ <i>on the other</i> ] the <b>Spirit</b> [z] <b>life</b> <sub>n</sub> because of <b>righteousness</b> .	
11a	Now if the <b>Spirit</b> of the one who <b>raised</b> Jesus from the <b>dead</b> <b>dwells</b> <sub>v1</sub> in you,	<ul style="list-style-type: none"> <li>▪ Spirit of Father ~ Spirit of Christ</li> <li>▪ NET: The shorter reading is more likely to be original, because of both external evidence and internal evidence.</li> </ul>
11b	the one who <b>raised</b> Christ from the <b>dead</b> will <b>give-life</b> <sub>v</sub> also to your <b>mortal bodies</b> through his <b>Spirit</b> who <b>dwells</b> <sub>v1</sub> in you.	
12	So then, <b>brothers</b> , we are obligated, not to the <b>flesh</b> , to <b>live</b> according to the <b>flesh</b> —	<ul style="list-style-type: none"> <li>▪ According to: flesh-wise vs. Spirit-wise; in line with, in keeping with</li> <li>▪ Debtors vs. slaves</li> <li>▪ Debtor: one owing money or goods (literal); one who is under obligation (figurative)</li> </ul>
13a	for if you are <b>living</b> according to the <b>flesh</b>	<ul style="list-style-type: none"> <li>▪ According to: in line with</li> <li>▪ Flesh: sinful core</li> <li>▪ Deeds: act, action, deed</li> </ul>
13b	(x) you are <b>about to die</b> <sub>v1</sub> ; but if by the <b>Spirit</b> you are putting to <b>death</b> <sub>v2</sub> the deeds of the <b>body</b> , (y) you will <b>live</b> .	

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14	For as-many-as are led by the Spirit of God, = these are sons of God.	<ul style="list-style-type: none"> <li>▪ Led: to lead, guide (figurative)</li> </ul>
15a	(a) For you did not receive the spirit of slavery [leading] into fear again,	<ul style="list-style-type: none"> <li>▪ Adoption: legal technical term for adoption as a son with full rights of inheritance</li> <li>▪ Abba = Aramaic word for “father”</li> </ul>
15b	(b) but you have received the Spirit of adoption, in whom we cry out, “Abba! Father!”	
16	The Spirit himself testifies-with our spirit that we are children of God.	<ul style="list-style-type: none"> <li>▪ Testify: to provide confirming evidence by means of a testimony [LN]</li> <li>▪ NET: believer’s assurance of salvation is based on the inner witness of the Spirit</li> </ul>
17a	Now if [we are] children, [then we are] heirs <sub>n1</sub> —	<ul style="list-style-type: none"> <li>▪ FRI: inheriting together with; joint heir</li> <li>▪ <b>Suffer-with</b>: share the same kind of sufferings</li> <li>▪ <b>Suffer</b>: [1] experience pain or death [<i>i.e. usually negative in NT</i>]; [2] experience to various difficult circumstances</li> <li>▪ Relationship between suffering and glory.</li> <li>▪ <b>Do a study on the -with occurrences in Romans 5-8</b></li> </ul>
17b	<ul style="list-style-type: none"> <li>▪ on-the-one-hand heirs<sub>n1</sub> of God</li> <li>▪ and [on the other] fellow-heirs<sub>n1</sub>-with Christ, if-in-fact we suffer<sub>v2</sub>-with [him] in order that we may also be glorified<sub>v2</sub>-with [him].</li> </ul>	