



# Books of Moses:

## Exodus 1-18

K. Howard Joslin

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# INTRODUCTIONS

One Sentence:

- ❑ Before Christ...
- ❑ Big Idea



PRAYER

# AGENDA

- Introductions
- **Review**
- Instruction
- Study Skills
- Study Passages
- Teaching Skills
- Assignments

# Text to Teaching



## Assignment #3: Repetition, Actions, Commands...

### General:

Student: \_\_\_\_\_

Date Due: **07/12/2022**

Passage: \_\_\_\_\_

### 30 Additional Observations

- Repeated Words, Action Words
- Commands, Promises
- Characters (if a story)

1.	2.
3.	4.

# KEY WORDS

## **Books of Moses:**

- Genesis
- Exodus
- Leviticus
- Numbers
- Deuteronomy

Beginnings

Deliverance

Holiness

Wandering

Covenant

# GENESIS

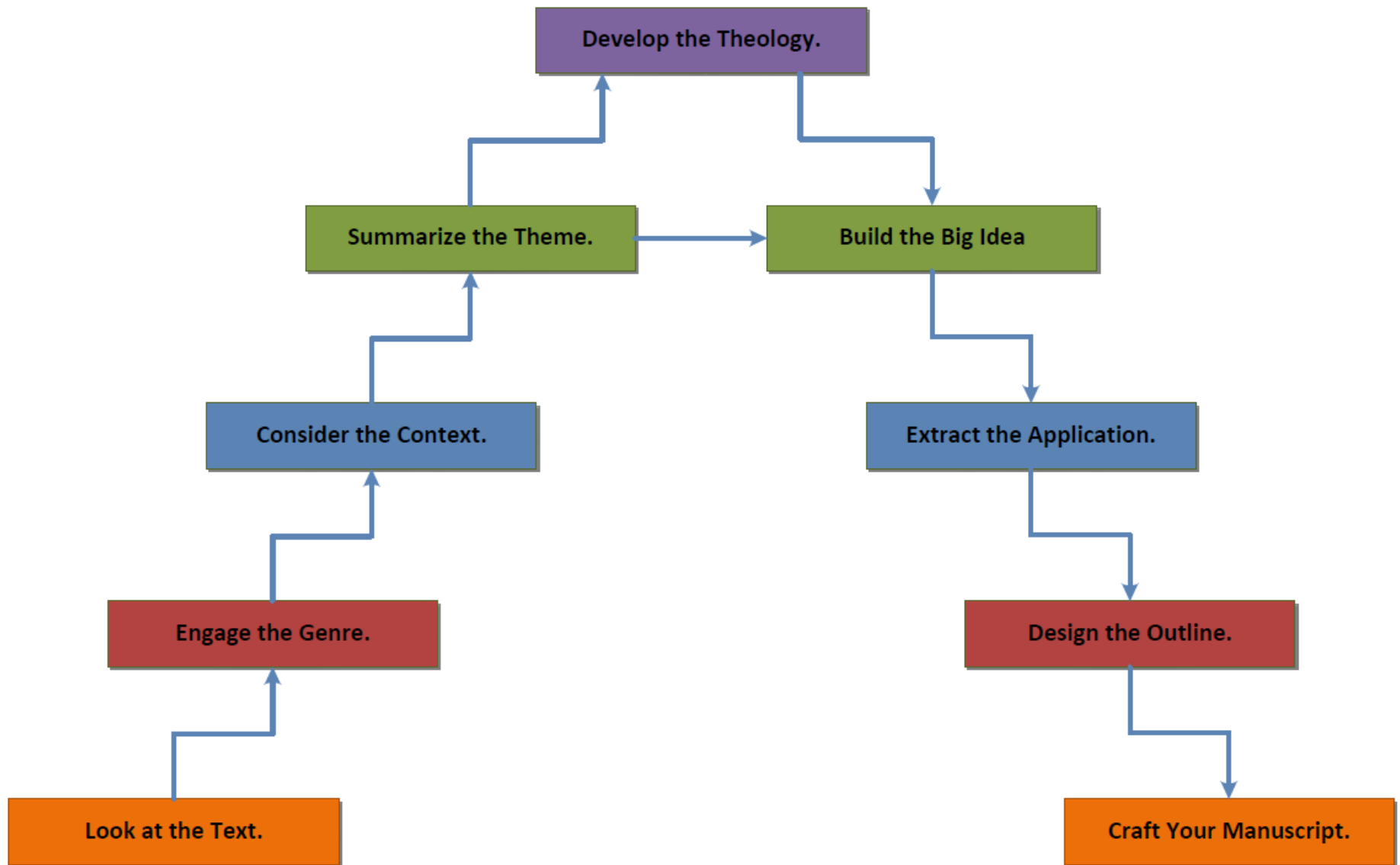
## □ Four Events

- Creation
- Fall
- Flood
- Tower

## □ Four People

- Abraham
- Isaac
- Jacob
- Joseph

# From Text to Teaching





# AGENDA

- ❑ Introductions
- ❑ Review
- ❑ Instruction
- ❑ Study Skills
- ❑ Study Passages
- ❑ Teaching Skills
- ❑ **Assignments**

# ASSIGNMENTS

## Look at the TEXT!

❑ Read

❑ Craft

➤ No comment

➤ No support

man behind. Invite him to have something to eat." *that he may eat bread*  
21 <sup>1</sup>And Moses was willing to dwell with the man, and he gave his daughter<sup>2</sup> Zipporah to Moses. *Acts 7:29 • Ex. 4:25; 18:2*

22 Then she gave birth to a son, and he named him Gershom, for he said, "I have been a sojourner in a foreign land."

23 Now it came about in *the course of* those many days that the king of Egypt died. And the sons of Israel sighed because of the bondage, and they cried out; and their cry for help because of *their* bondage rose up to God.

24 So <sup>3</sup>God heard their groaning; and God remembered His covenant with Abraham, Isaac, and Jacob: *Gen. 12:1-3 • Ex. 6:5; Acts 7:34*

25 And God saw the sons of Israel, and God took notice of *them*. *knew them*

### CHAPTER 3

#### The Burning Bush

**N**OW Moses was pasturing the flock of Jethro his father-in-law, the priest of Midian; and he led the flock to the west side of the wilderness, and came to Horeb, the mountain of God. *Num. 10:29 • rear part*

<sup>1</sup> Some versions insert, to the Hebrews  
<sup>2</sup> I.e., papyrus reeds

9 "And now, behold, the cry of the sons of Israel has come to Me; furthermore, I have seen the oppression with which the Egyptians are oppressing them. *Ex. 2:23*

#### The Mission of Moses

10 "Therefore, come now, and I will send you to Pharaoh, so that you may bring My people, the sons of Israel, out of Egypt."

11 But Moses said to God, "Who am I, that I should go to Pharaoh, and that I should bring the sons of Israel out of Egypt?" *Ex. 4:10; 6:12; 1 Sam. 18:18*

12 And He said, "Certainly I will be with you, and this shall be the sign to you that it is I who have sent you: when you have brought the people out of Egypt, you shall worship God at this mountain." *serve*

13 Then Moses said to God, "Behold, I am going to the sons of Israel, and I shall say to them, 'The God of your fathers has sent me to you.' Now they may say to me, 'What is His name?' What shall I say to them?"

14 And God said to Moses, "<sup>3</sup>I AM WHO <sup>3</sup>I AM"; and He said, "Thus you shall say to the sons of Israel, '<sup>3</sup>I AM has sent me to you.'" *Ex. 6:3; John 8:24, 28, 58; Heb. 13:8*

<sup>3</sup> Related to the name of God, YHWH, rendered LORD, which is derived from the verb HAYAH, to be

# ASSIGNMENTS

## Look at the TEXT!

### □ Assignment #4

Text to Teaching

Assignment #4: Enjoy the Story



### Character:

- Who is the main character?
- How do you know?



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# ASSIGNMENTS

## Teach at the TEXT!

□ Tell the “story” of your passage to a friend.

- No commentaries.
- No supporting texts.

# ASSIGNMENTS

## Learn about the TEXT:

- Watch 2 videos = ICL #3
- Take 1 quiz = ICL #3
- Read 2 articles = ICL #3

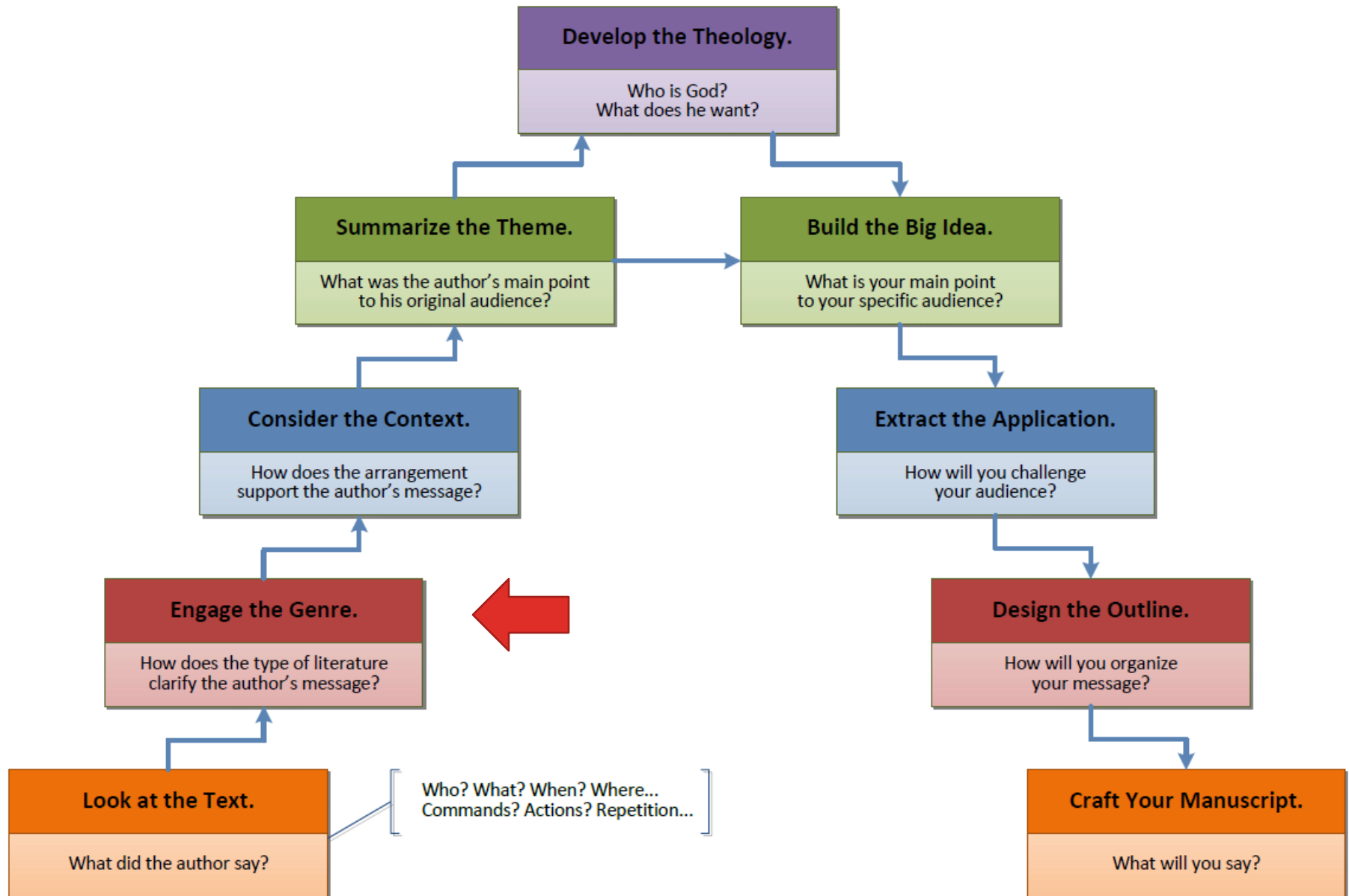
# AGENDA

- Introductions
- Review
- Instruction
- **Study Skills**
- Study Passages
- **Teaching Skills**
- Assignments

# AGENDA

- Introductions
- Review
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# From Text to Teaching





# BIBLE STUDY SKILLS

## **Enjoy the Story**

- Scene                      One paragraph
- Background              Where? When?
- Narrator                  Writes truth.
- Characters                Evaluate.

# BIBLE STUDY SKILLS

## Enjoy the Story

### ➤ Plot

- Obstacles      Problems faced by hero.
- Tension      Increasing, decreasing,  
                                 simmering
- Resolution      How it's resolved.

# AGENDA

- Introductions
- Review
- Instruction**
- Study Skills
- Study Passages
- Teaching Skills
- Assignments?

# KEY WORD OUTLINE

Where?

- In Egypt
- In the Wilderness
- At Mt. Sinai

# KEY WORD OUTLINE

- In Egypt
  - Burning Bush
  - Ten Plagues
  - Passover
- In the Wilderness
- At Mt. Sinai

# KEY WORD OUTLINE

- In Egypt
- In the Wilderness
  - Red Sea
  - Manna
  - Water
- At Mt. Sinai

# KEY WORD OUTLINE

- In Egypt
- In the Wilderness
- At Mt. Sinai
  - Ten Commandments
  - Two Golden Calves
  - One Tabernacle

# DATE OF EXODUS

1

In the four hundred and eightieth year  
after the people of Israel came out of the land of Egypt,  
in the fourth year of Solomon's reign over Israel,  
in the month of Ziv,  
which is the second month,  
he began to build the house of the LORD.

1 Kings 6

- 970 BC = Solomon's reign begins.
- 966 BC = 4<sup>th</sup> year of reign
- 1446 BC = 480 years prior
- 480 = 300?



# AGENDA

- Introductions
- Review
- Instruction
- Study Skills
- **Study Passages**
- Teaching Skills
- Assignments?

# CONTEXT

## Section 2: Our Deliverer Is Coming

Exodus 2:1-5	Scene 1: A Baby in an Ark
Exodus 2:6-10	Scene 2: Adopted by Pharaoh's Daughter
Exodus 2:11-15	Scene 3: Visiting His People
Exodus 2:16-22	Scene 4: Fleeing to Midian
Exodus 2:23-25	Scene 5: God Listens & Remembers
Exodus 3:1-12	Scene 6: The Burning Bush
Exodus 3:13-22	Scene 7: What's Your Name?
Exodus 4:1-9	Scene 8: What If They Don't Believe



1a Now Moses was pasturing the flock of Jethro

= his father-in-law,

= the priest of Midian.

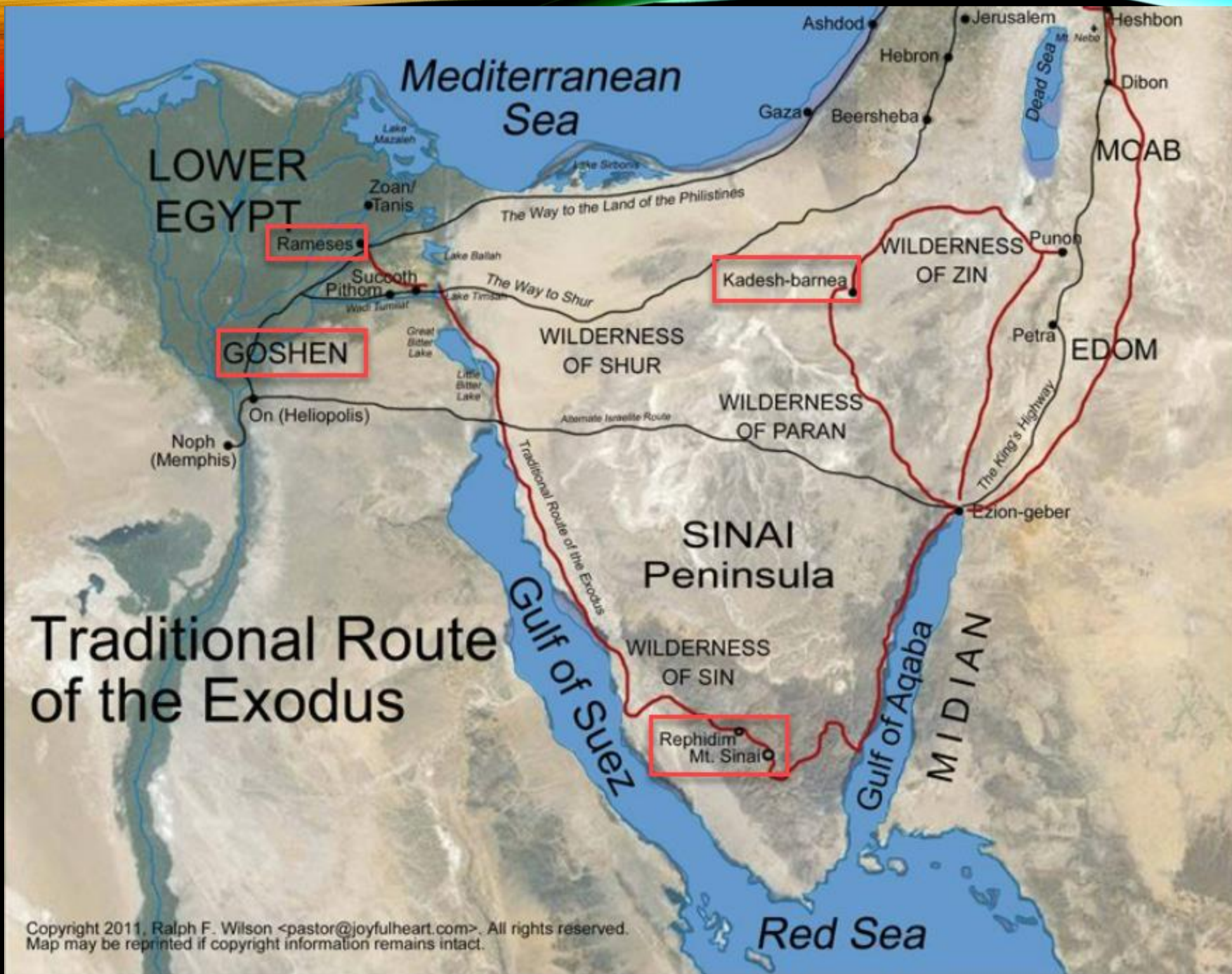
Exodus 3

1b And he led the flock to the far side of the wilderness

and he came<sub>{go}</sub> to the mountain of God,

= to Horeb.

- Who? = Characters
- Where? = Setting
  - Horeb = Mt. Sinai



# The Exodus From Egypt

Nuweiba Beach Crossing -- Sinai at Jabal al-Lawz



2a

And the messenger of the LORD appeared<sub>{see}</sub> to him  
in a flame of fire  
from the midst of a bush.

Exodus 3

- Who?
- Where?

2b

And **he noticed**<sub>{see}</sub>,

and **look!**

(x) the **bush** **was burning** with **fire**,

(y) **but** the **bush** **was not** consumed.

Exodus 3

- Look!
- Unusual?

3

Then Moses **said**,

Exodus 3

(a) “**I must turn aside** now

(b) **and see**<sub>v1</sub> **this great sight**<sub>n1</sub>,

**why** the **bush is not burned up.**”

□ Action?



4a

When the LORD saw

Exodus 3

that<sub>{for}</sub> he turned aside to look,

God called to him from the midst of the bush  
and said,

“Moses, Moses!”

- Who #1?
  - The Lord
  - God
  - Messenger of the Lord (3:2)
  - Conclusion?

4a

When the LORD saw

Exodus 3

that<sub>{for}</sub> he turned aside to look,

God called to him from the midst of the bush and said,

“Moses, Moses!”

4b

And he said,

“Here I am<sub>{Look}</sub>!”

- Who #2?
- Response?
- Problem (for Moses)?

1a After these things God tested Abraham and said to him,  
“Abraham!”

**Genesis 22**

1b And he said,  
“Here I am.”

11a But the angel of the LORD called to him from heaven and said,  
“Abraham, Abraham!”

**Genesis 22**

11b And he said,  
“Here I am.”

- Problem (for Moses)?
  - What is God going to ask me to do?

5

Then he said,

Exodus 3

(a) “Do not come near here.

(b) Remove your sandals from your feet,

for the place

on which you are standing—

= it [is] holy ground.”

- Commands?
- Why #1 (sandals)?
- Why #2 (holy)?

6a

And he said,

Exodus 3

“I [*am*] the God of your father,  
= the God of Abraham,  
= the God of Isaac,  
= and the God of Jacob.”

□ Who?

- Matt 22:31-32

6b

Then Moses hid his face,  
for he was afraid to look<sub>v2</sub> at God.

Exodus 3

- Actions?
- Why?
- Problem (for Moses)?

And the LORD said,

Exodus 3

- (a) “I have surely<sub>{see}</sub> seen the affliction  
of my people  
who are in Egypt,
- (b) and I have listened to their outcry  
because their taskmasters,  
for I know their sufferings.

- Actions?
- Who #2 & #3?
  - Characters?
- What (for the people)?

## Foreshadow

*verb*

A literary device used to hint at events yet to come – and to keep readers guessing.

8a

So I have come down

Exodus 3

(a) to snatch them

from the hand of the Egyptians,

8b

(b) and to bring them up

(x) from that land

- ❑ Actions?
- ❑ Contrast?
- ❑ Image?
- ❑ From where?



8c

(y) to **land** a **good** and **spacious**,

Exodus 3

(y) to a **land flowing**

- with **milk**
- **and honey**,

(y) to the **place** of

- the **Canaanite** and the **Hittite**
- **and** the **Amorite** and the **Perizzite**
- **and** the **Hivite** and the **Jebusite**.

- To where?
  - Good?
  - Flowing?
  - People?

## Foreshadow

*verb*

A literary device used to hint at events yet to come – and to keep readers guessing.

8c

(y) to **land** a good and spacious,

Exodus 3

(y) to a **land flowing**

- with **milk**
- **and honey,**

(y) to the **place** of

- the **Canaanite** and the **Hittite**
- **and** the **Amorite** and the **Perizzite**
- **and** the **Hivite** and the **Jebusite.**

- Land + Land + Place?
- Obstacle (for YHWH)?
  - Six Peoples = No Problem



BREAK

And **now**, **look!**

Exodus 3

- (a) The **outcry** of the **children** of Israel **has come**<sub>{go}</sub>  
to me;
- (b) **and moreover I have seen** the **oppression**<sub>n</sub>  
with **which** the Egyptians **are oppressing**<sub>v</sub> them.

## □ Who?

- My People + Children of Israel?
- Task Masters + Egyptians

## □ Actions?

So now, look!

Exodus 3

- (a) **Go** {walk}
- (b) and **I will send** you to Pharaoh,
- (c) that you may **bring out** my people,  
= the **children** of Israel,  
from Egypt.”

- Commands?
- Who?
- Who #2 & #3?
- When?
- Where?

So now, look!

Exodus 3

- (a) **Go** {walk}
- (b) and **I will send** you to Pharaoh,
- (c) that you may **bring out** my people,  
= the **children** of Israel,  
from Egypt.”

- Why? :7, 9
- Obstacle (for Moses)?

11

But Moses said to God,

Exodus 3

“Who [*am*] I,

(a) **that**<sub>{for}</sub> I should **go**<sub>{walk}</sub> to Pharaoh,

(b) and **that**<sub>{for}</sub> I should **bring out**

the **children** of Israel

**from** Egypt?”

- Moses' question?
- Obstacle (for Moses)?
- Obstacle (for YHWH)?

12a

And he said,

“Certainly<sup>{for}</sup>

I will be with you.

Exodus 3

- God's answer #1?
- Resolution #1 (for YHWH)?
- Resolution #1 (for Moses)?



12b

And this [will be] the sign to you

Exodus 3

that<sub>{for}</sub> I have sent you:

when you have brought out the people  
from Egypt,

you shall worship God on this mountain.”

## □ Sign?

- When helpful?
- In the meantime?
- When do we know God's will?

12b

And this [will be] the sign to you

Exodus 3

that<sub>{for}</sub> I have sent you:

when you have brought out the people  
from Egypt,

you shall worship God on this mountain.”

- God's answer #2?
- Resolution #2 (for YHWH)?
- Resolution #2 (for Moses)?

# ENJOY THE STORY

## Main Characters:

- Moses (3:1)
  - He notices the burning bush and checks it out.
- Messenger of the LORD (3:2)
  - Identified as the LORD (YHWH) and God (3:4).
  - YHWH does most of the speaking.
  - YHWH is the one who appeared to Moses and is the one with the plan.
- We assume Moses is the main character until YHWH appears on the scene.

# ENJOY THE STORY

## Story Obstacles (*new story tensions in this scene*):

- (1) Obstacle: Moses sees a burning bush (3:2).
  - **Tension increases** [*Moses*]: Why isn't the bush burning up?
- (2) Obstacle: God calls to Moses from the bush (3:4).
  - **Tension increases** [*Moses*]: What does God want?

# Exodus 3:1-12

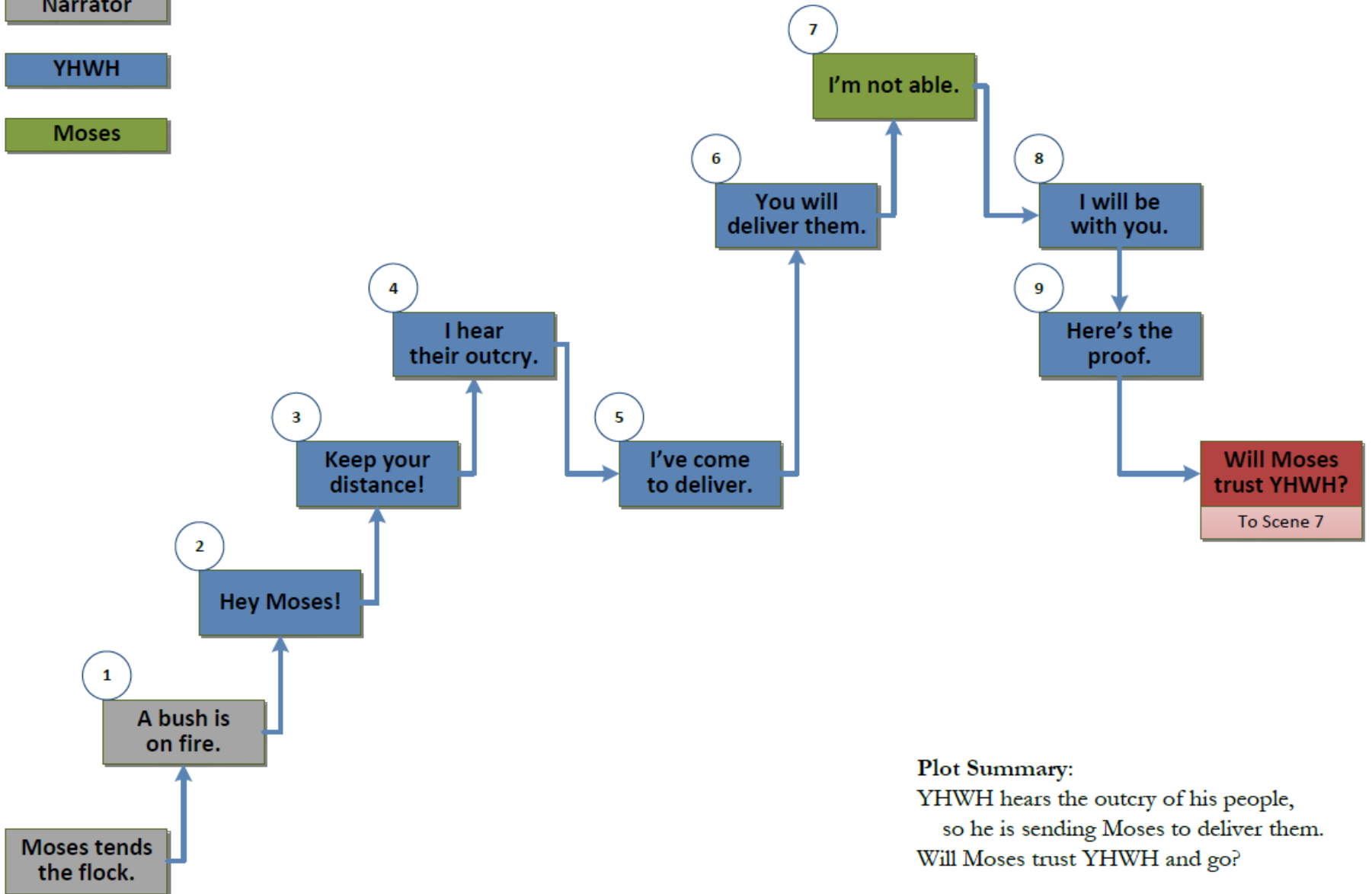
## Scene 6

# The Burning Bush

Narrator

YHWH

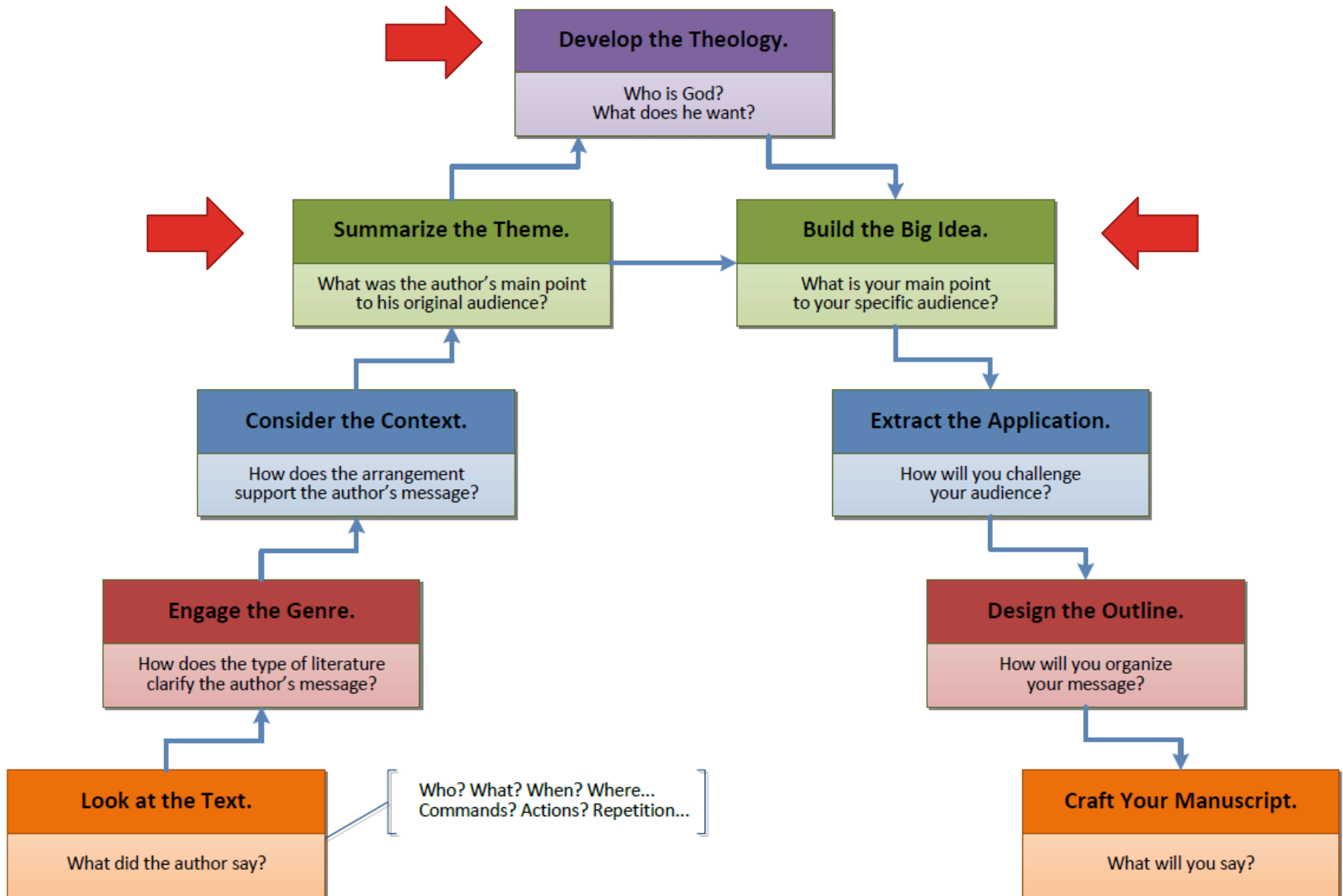
Moses



### Plot Summary:

YHWH hears the outcry of his people, so he is sending Moses to deliver them. Will Moses trust YHWH and go?

# From Text to Teaching



# THEME, THEOLOGY & BIG IDEA

## **Theme** *(to original audience):*

- YHWH plans to send Moses to deliver his people
  - from the affliction and oppression of the Egyptians,
  - but Moses is reluctant
  - even with YHWH's presence and the confirming sign.

## **Theological Statement** *(for all audiences):*

- God goes with us (Matthew 28:20) and will enable us to complete his calling (Matthew 28:18-19).

## **Big Idea** *(for our audience):*

- Embrace God's call to teach *(for Bible students)*.
- Trust God to be with you in Tanzania *(for those going on a mission trip)*.

# CONTEXT

## Section 2: Our Deliverer Is Coming

Exodus 2:1-5	Scene 1: A Baby in an Ark
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Exodus 4:1-9	Scene 8: What If They Don't Believe





Then Moses said to God,

Exodus 3

“**Look!**

(a) [*When*] I go to the children of Israel,

(b) and I say to them,

‘The God of your fathers sent me to you.’

(c) and they say to me,

‘What [*is*] his name?’

What shall I say to them?”

- Who?
  - Moses speaking to God.
- Obstacle (for Moses)?

14a

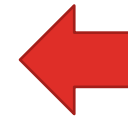
God said to Moses,  
“I am who I am”.

Exodus 3

- Who?
  - God speaking to Moses.

14a God said to Moses,  
“I am who I am”.

14b And he said,  
“Thus  
you shall say to the children of Israel,  
‘I AM sent me to you.’”



- Who?
  - God telling Moses what to tell the people.
- Resolution (for Moses)?
  - Moses knows God's name.

15a

Continuing,  
God said to Moses,  
“Thus  
you shall say to the children of Israel,

Exodus 3

- Who?
  - God speaking to Moses.

15b

‘The LORD,  
= the God of your **fathers**,  
= the God of **Abraham**,  
= the God of **Isaac**,  
= **and** the God of **Jacob**,  
**sent** me to you.’

Exodus 3

- Who?
  - God telling Moses what to tell the people.
- Main message?

15b

(a) This [is] my **name** to forever,

Exodus 3

(b) and this [is] my memorial to all generations.

□ Who?

- God speaking to Moses.

16a

(a) **Go**<sub>{walk}</sub>

(b) **and** **gather** the **elders** of Israel

(c) **and** **say** to **them**,

Exodus 3

- Who?
  - God speaking to Moses.
- Command?

16b

Exodus 3

‘The LORD,  
= the God of your fathers,  
= the God of Abraham, Isaac and Jacob,  
**appeared** {see} to me,  
saying,

- Who?
  - God telling Moses what to tell the elders.
- Main message?



16c

“I have surely <sup>{visit}</sup> taken note <sup>{visit}</sup>

➤ of you

Exodus 3

➤ and what is being done to you in Egypt.

□ Who?

▪ Moses telling the elders what God said.

□ Main message?

▪ Expected response of the elders?

17a

So I said,

Exodus 3

I will bring you up

(x) from of the affliction of Egypt

- Who?
  - Moses telling the elders what God said.
- Main message?

17b

(y) to the **land**

**Exodus 3**

- of the Canaanite and the Hittite
- and the Amorite and the Perizzite
- and the Hivite and the Jebusite,

(y) to a **land flowing**

with **milk and honey.**””

□ Who?

- Moses telling the elders what God said.

□ Land?

- How good?

18a

(a) “**They will listen** to your voice,  
(b) **and you**  
and the **elders** of Israel  
(b) **will go**  
to the **king** of Egypt  
(c) **and you will say** to him,

Exodus 3

- Who?
  - God speaking to Moses.
- Response?
  - Who is more faithful... Moses or elders?

18b

‘The LORD,  
= the God of the Hebrews,  
met with us.

Exodus 3

- Who?
  - God telling Moses what to tell Pharaoh.
- Main message?

18c

So now,

Exodus 3

(a) let us go<sub>{walk}</sub> now [on] a three days' journey  
into the wilderness,

(b) that we may sacrifice to the LORD our God.'

- Who?
  - God telling Moses what to tell Pharaoh.
- Main message?
  - What's interesting?

But I know

Exodus 3

that<sub>{for}</sub> the king of Egypt

- will not allow<sub>{give}</sub> you to go<sub>{walk}</sub>,
- and not [*even*] by a strong hand.

- Who?
  - God speaking to Moses.
- Main message?
- Obstacle (for YHWH)?

Exodus 3

20a

(a) So I will **send** my hand

(b) and **smite** Egypt with all my wonders

which I shall **do** in its interior.

20b

(c) But after that he will **send** you away.

- Who?
  - God speaking to Moses.
- Main message?
- Resolution (for YHWH)?



- (a) I will give this people favor  
in the sight of the Egyptians;
- (b) and it will be
- that<sub>{for}</sub> when you go<sub>{walk}</sub>,
  - you will not go<sub>{walk}</sub> empty-handed.

- Who?
  - God speaking to Moses.
- Main message?
- Obstacle (for YHWH)?

22a

(a) Now every woman shall ask

Exodus 3

➤ of her neighbor

➤ and the one staying in her house,

▪ articles of silver

▪ and articles of gold,

▪ and clothing.

□ Who?

▪ God speaking to Moses.

□ Main message?

22b (b) Then you all will put [*those things*]

- on your sons

- and on your daughters.

22c (c) So, you will strip<sub>{snatch}</sub> the Egyptians.”

- Who?
  - God speaking to Moses.
- Main message?

# ENJOY THE STORY

## Main Character:

- **YHWH** does most of the speaking.

## Other Characters:

- **Moses:** makes an objection (3:13).
- Children of Israel: Moses is to inform them that YHWH sent him.
- Elders of Israel: Moses is to inform them of the plan deliver Israel from Egypt and take them to the land of Canaan.

# ENJOY THE STORY

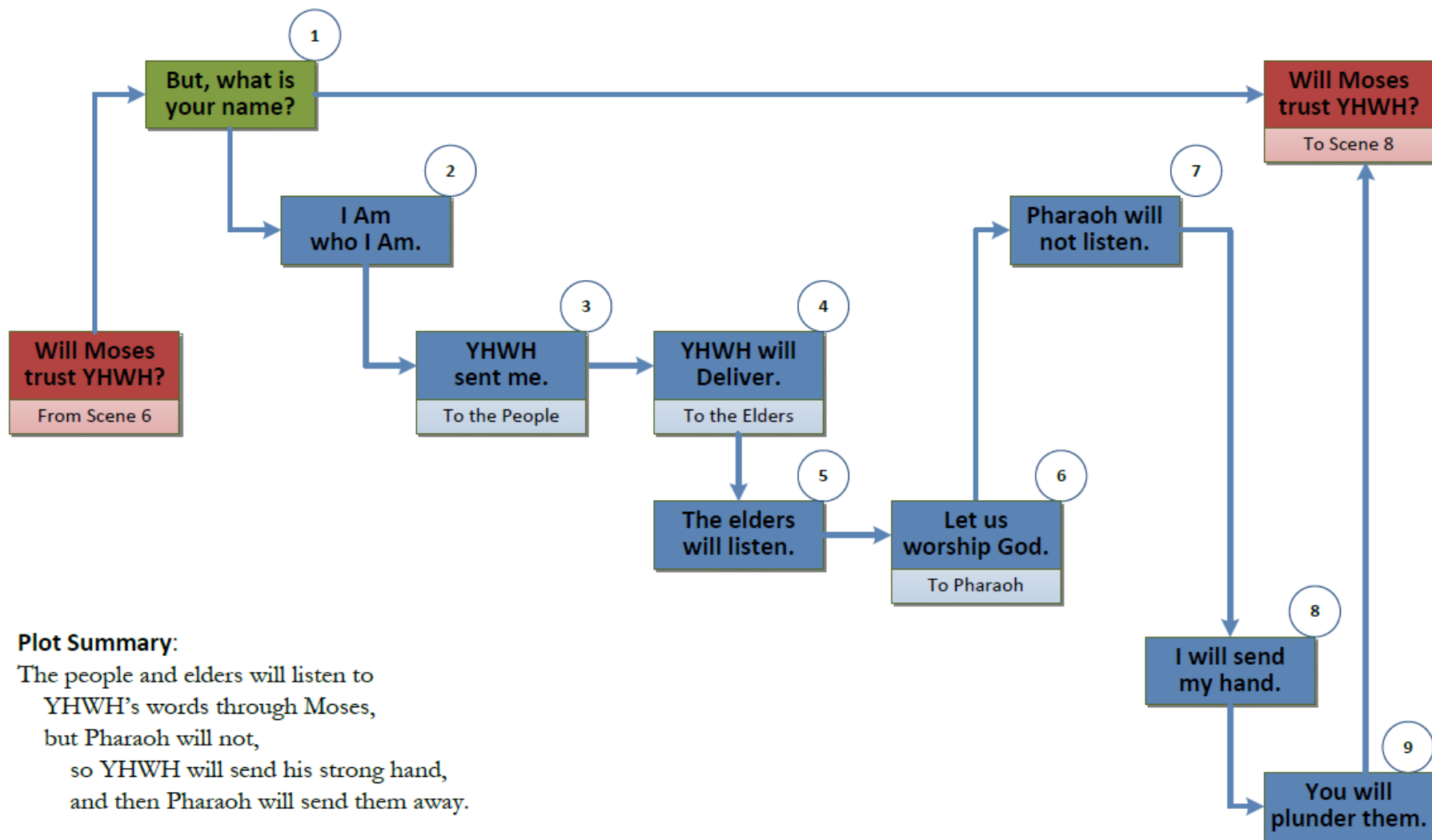
## **Plot Summary** (*obstacles + resolution*):

- The people and elders will listen to
  - YHWH's words through Moses,
  - but Pharaoh will not,
    - so YHWH will send his strong hand,
    - and then Pharaoh will let them go,
    - and the people will plunder the Egyptians.

## Scene 7

YHWH

Moses



### Plot Summary:

The people and elders will listen to YHWH's words through Moses, but Pharaoh will not, so YHWH will send his strong hand, and then Pharaoh will send them away.

# THEME, THEOLOGY & BIG IDEA

**Theme** (*to original audience*):

- YHWH proves he is the “I am who I am”
  - by encouraging the children of Israel,
  - by recruiting the elders to confront Pharaoh,
  - by easily convincing Pharaoh via his strong hand
    - to let his people worship him in the wilderness,
  - and by giving the Israelites favor with the Egyptians,
    - so they exit with abundant silver, gold, and clothing.

# THEME, THEOLOGY & BIG IDEA

## Theological Statement *(for all audiences)*:

- God easily carries out his impossible rescue plan
  - and richly blesses his people in the process.
  - ☐ *Note: this is a general statement and not a promise.*

## Big Idea *(for our audience)*:

- Rely on Jesus to completely cleanse you *(for various audiences; connect with 1 John 1:9)*.
- Know that God can deliver you from financial chaos *(for a money management workshop; include qualifiers that occur later in the story like in Exodus 5:6-19)*.





PRAYER

