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The Bible:

A. Structure

Γ

1. English¹

THE 39 BOOKS OF THE OLD TESTAMENT						
17 BOOKS	OF HISTORY	5 BOOKS OF WISDOM,	17 BOOKS OF PROPHECY			
5 BOOKS OF LAW	12 BOOKS OF HISTORY	POETRY AND PRAISE	5 BOOKS MAJOR PROPHETS	12 BOOKS MINOR PROPHETS		
1. Genesis 2. Exodus 3. Leviticus 4. Numbers 5. Deuter- onomy – .	6. Joshua 7. Judges 8. Ruth 9. 1 Samuel 10. 2 Samuel 11. 1 Kings 12. 2 Kings 13. 1 Chron. 14. 2 Chron. 15. Ezra 16. Nehemiah 17. Esther	T·-·-	23. Isaiah 24. Jeremiah 25. Lamentations 26. Ezekiel 27. Daniel SION BASED DNIAN EXILE	28. Hosea 29. Joel 30. Amos 31. Obadiah 32. Jonah 33. Micah 34. Nahum 35. Habbakuk 36. Zephaniah 27. Haggai 38. Zechariah 39. Malachi		

2. Hebrew²

LAW		PROPHETS		WRITINGS
Leviticus Numbers Deuteronomy	Former Prophets Latter Prophets	Joshua Judges 1-2 Samuel 1-2 Kings Isaiah Jeremiah Ezekiel The Twelve	Pre- Exilic Writings Post- Exilic Writings	Psalms Job Proverbs Ruth Song of Songs Ecclesiastes Lamentations Esther Daniel Ezra-Nehemiah 1-2 Chronicles

¹ Image: <u>https://famousbook8.blogspot.com/2021/04/39-books-of-old-testament-in.html</u>

² Image: <u>https://knowingscripture.com/articles/why-we-should-use-the-hebrew-order-of-the-old-testament</u>

(a) Luke 11:49-51

(b) Jesus 24:44

fulfilled.

- The blood from Abel to Zechariah will be required of this generation.
 - Abel was martyred in Genesis, the first book of the Hebrew Bible (OT).

REDEEMER

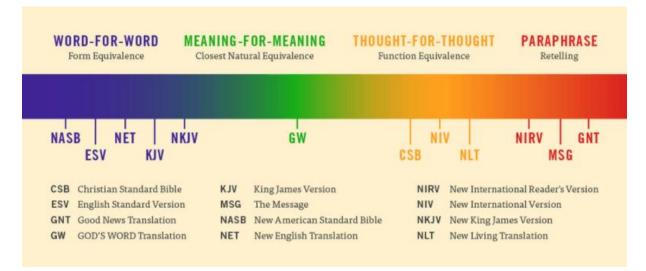
- Zechariah was martyred in Chronicles, the last book of the Hebrew Bible.
- Everything written in the Law, Prophets, and Psalms about Jesus will be
 - This a reference to the three divisions of the Hebrew Bible.
 - Psalms is the first book of the Writings, the third division.
- The Law and the Prophets were until John the Baptist. Now the Good
- (c) Luke 16:16 News is preached.
- The "Law and Prophets" is shorthand for the entire Hebrew Bible.

B. Languages

- 1. **Hebrew** The Old Testament (OT) was originally written in Hebrew.
- 2. Aramaic³
- Ezra 4:8-6:18; 7:12-26; Daniel 2:4b-7:28; Jeremiah 10:11
 - Various OT & NT verses include Aramaic words (e.g., Matt. 27:46; Romans 8:15).
 - When besieged and threatened by the Assyrians, the Jewish leaders asked the attackers to speak in Aramaic rather than Hebrew. The leaders knew Aramaic, but the people listening on Jerusalem's walls did not (2 Kings 18:26-30; Isaiah 36:11-15). Of course, the Assyrians continued the threats in Hebrew (i.e., the language of Judah).
 - Aramaic is similar to Hebrew.
 - Aramaic was established as the official language of the Persian empire.
- 3. **Greek**⁴ The OT was translated into Greek in the third century before Christ.
 - It is called the Septuagint and the LXX (for the 72 translators).

C. English

- 1. Reading vs. Study: Use versions towards the right for reading and towards the left for studying.
- 2. Comparison Chart⁵



³ Blog: <u>https://truthonlybible.com/2015/11/23/aramaic-the-bibles-third-language/</u>

⁴Blog: <u>https://www.thegospelcoalition.org/article/what-is-the-septuagint/</u>

⁵ Image: <u>https://faithfoundedonfact.com/the-5-most-accurate-bible-translations/</u>



The Books of Moses:

A. Names

1.	Torah	"Law"	Hebrew name
2.	Pentateuch	"Five-part book" ⁶	Greek name

B. Key Words

1.	Genesis	Beginnings	Death, Selection, Legends of the Fall
2.	Exodus	Deliverance	Exit, Redemption, Ten Plagues, Ten Commandments
3.	Leviticus	Holiness	Clean & Unclean, Priests
4.	Numbers	Wanderings	Disobedience, Unbelief, Census, Wilderness
5.	Deuteronomy	Covenant	Obedience, 2nd Law, Blessings & Curses, Remember

C. Author

1. Moses⁷

110303	
(a) Education	Moses was trained in all the wisdom of the Egyptians (Acts 7:22).
(b) Writing	Moses wrote down God's words. This is a small sample from the Pentateuch.
	 Moses wrote down all the words of the LORD (Exod. 24:4).
	 The LORD told Moses to "Write these words, which are the basis for the covenant" (Exod. 34:27).
	 Moses wrote down the starting places of the Israelite companies, stage by stage, by command of the LORD (Num. 33:2).
	 Moses wrote the law and gave it to the priests and elders (Deut. 31:9).
(c) OT	Various Old Testament authors attributed the Books of the Law to Moses,
	including:
	 Joshua, in the presence of the Israelites, inscribed on the stones a duplicate of the law written by Moses (Joshua 8:32).
	 Hilkiah the priest found the Book of the Law of the LORD given through Moses (2 Chron. 34:14).
	 Jeshua and Zerubbabel built the altar of the God of Israel, to offer burnt
	offerings on it, as it is written in the Law of Moses the man of God (Ezra 3:2).
(d) NT	Jesus and various NT authors assumed Moses wrote the Books of the Law, including:
	0
	 Jesus scolded the Jewish leaders by stating, "For if you believed Moses, you would believe me; for he wrote of me. 47 But if you do not believe his writings how will you believe my words?" (John 5:46, 47)
	writings, how will you believe my words?" (John 5:46-47).
	 The Law was given through Moses. Grace and truth came through Jesus (John 1:17).
	 Jesus began with Moses and the Prophets to explain what the scriptures said about himself (Luke 24:27).
	 Moses writes about the righteousness that is by the law (Rom. 10:5).
(e) Date ⁸	The Books of Moses were completed by 1405 BC at the end of the forty years of wandering and prior to Moses' death.
(f) Death	A later editor recorded Moses' death. (See Deut. 34:5-6.)
(i) Death	That calls recorded houses death (see Death 5.15 o.)

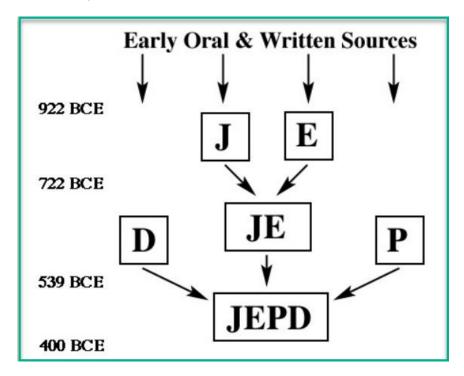
⁶ Book: Sailhamer, The Pentateuch as Narrative, Zondervan, 1992, p. 1.

⁷ Blog: <u>https://apologeticspress.org/mosaic-authorship-of-the-pentateuch-tried-and-true-36/</u> https://www.biblestudytools.com/dictionary/pentateuch-the/

⁸ Book: Wilkinson & Boa, *Talk Thru the Bible*, Thomas Nelson, p. 38.



- 2. Documentary Hypothesis⁹
 - (a) "Scholars" teach that the Pentateuch was compiled from four original "source documents," which are designated as J, E, D, and P.
 - (b) These four documents were written at different times by different authors, and eventually were compiled into the Pentateuch by a redactor (editor).
 - (c) Sources:
 - J = Used the name Jehovah (Yahweh) for God.
 - E = Used the name Elohim for God.
 - D = Wrote most of Deuteronomy.
 - P = Wrote about priestly duties and laws.
 - (d) Which is a more reasonable hypothesis for the literary artistry found in the Pentateuch: Moses or JEPD?



D. Literary Artistry¹⁰

- 1. Moses originally composed the Pentateuch as a single book.
- 2. The five-part division (i.e., our five books) is ancient and consistent.
- 3. Moses intentionally crafted his book to accomplish a purpose.
 - (a) He used care to write down what God said.
 - (b) He selected additional source materials with intention.
 - (c) He arranged stories, genealogies, laws, songs, and other components deliberately.
 - (d) He employed literary devices to makes his message clear.
 - (e) Moses accomplished his purpose.
- 4. Moses' purpose is consistent with God's purpose.
 - (a) Human authors cooperate with the Divine Author to produce the message God intends.
 - (b) Peter explains, "No prophecy of Scripture comes from someone's own interpretation. For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit (2 Peter 1:21).

⁹ Image: <u>https://sites.google.com/site/yahwehelohiym/related-articles/documentary-hypothesis</u>

¹⁰ Book: Sailhamer, The Pentateuch as Narrative, Zondervan, 1992, p. 1-3



- 5. Moses created a literary masterpiece.
- 6. "No amount of historical and literary scholarship can replace the simple reading of the text as the primary means for determining its nature and purpose."¹¹

E. Covenants

4.

- 1. Definition¹²
 - (a) A chosen relationship or partnership in which two parties make binding promises to each other and work together to reach a common goal.
 - (b) Covenants often accompanied by oaths, signs, and ceremonies.
 - (c) Covenants contain defined obligations and commitments.
 - (d) Covenants but differ from a contract, because they are relational and personal.
 - (e) Making covenants was integral to life in the ancient near east.
- 2. Gloss: binding relational partnership
- 3. Parties in Covenant

rai	ties in Covenant	
(a)	God & Man	Adam, Noah, Abraham, Isaac, Jacob, Moses, Saul, David, Solomon,
		Jeroboam, Jehu
		New Covenant: God writes his law on our hearts (Jer. 31:31-34).
(b)	God & Creation	God commanded creation to fill the earth (Genesis 1:20-22). God promised
. ,		to never flood the earth again (Genesis 9:9-11).
(c)	Man & Man	Abraham & Abimelech, Isaac & Abimelech, Jacob & Laban, Joshua & the
		Israelites, David & Jonathon, King Solomon & King Hiram (Tyre), King
		Asa (Judah) & King Ben-hadad (Assyria)
Ty	pes	
(a)	Conditional	Saul lost his kingship because of disobedience (1 Samuel 13:13-14).
(b)	Unconditional	God will build an eternal house and kingdom for David (2 Samuel 7:5-17).
(c)	Bilateral	God will bless the obedience of the Israelites (Deut. 28:1-14) and curse
. /		their disobedience (Deut. 28:15-68)

(d) **Unilateral** God alone passes through the animal pieces when ratifying his covenant with Abraham (Genesis 15:7-12).

¹¹ Book: Sailhamer, The Pentateuch as Narrative, Zondervan, 1992, p. 23.

¹² Blog: <u>https://bibleproject.com/blog/covenants-the-backbone-bible/</u>

Genesis:

A. Key Word Outline¹³

1.	Four Events	Chapters
	(a) Creation	1-2
	(b) Fall	3-5
	(c) Flood	6-10
	(d) Tower	11
2.	Four People	
	(a) Abraham	12-24
	(b) Isaac	25-36
	(c) Jacob	37-40
	(d) Joseph	41-52

B. Covenants in Genesis 1-11

- 1. Humankind
 - (a) Passage

1:26-31 God created humankind in his image on the sixth day.	1:26-31	God created	humankind	in his is	mage on	the sixth o	day.
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- (b) Recipients
 - 1:26, 28 Humankind
- (c) Requirements
 - 1:27 Rule over creation.
 - 1:28 Be fruitful, multiply, and fill the earth.
 - 1:28 Harness and rule over creation.

(d) Promises

- 1:26-27 God created humankind in his image as male and female.
 - 1:28 God blessed humankind by giving them the capacity to reproduce and be fruitful.
- (e) Sign (n/a) No sign was given.

2. Adam

- (a) Passages God provided mankind with beautiful trees that provided good food, including 2:7-9 two unique trees: (1) the Tree of Life; and (2) the Tree of the Knowledge of Good and Evil. Adam could freely eat from any tree, except the Tree of Knowledge. 2:15-17 2:18-25 God created a companion for Adam and they become one flesh with no shame. (b) Recipients 2:17 Adam (before Eve was created from Adam's rib in 2:22) (c) Requirements 2:15 Work and keep the garden. 2:16 Implied: do not eat living creatures (animals, birds, fish). 2:17 Do not eat from the Tree of the Knowledge of Good and Evil. (d) Promises
- 2:18 God created a companion matching Adam so he would not be alone (and
 - unable to fill the earth.)
- (e) Sign (n/a) No sign was given.

3. Noah #1

- (a) Passage
 - 9:1-7 God commands to Noah to fill the earth (since Adam failed).

¹³ Book: Wilkinson & Boa, Talk Thru the Bible, Thomas Nelson, p. 5.



(b) Recipients

- 9:1-2 Noah and his offspring
- (c) Requirements
 - 9:1 Be fruitful, multiply, and fill the earth.
 - 9:4 Do not eat living creatures still containing its blood.
 - 9:5-6 Do not shed the blood of other people.
 - 9:7 Be fruitful, multiply, and increase greatly and multiply on the earth.
- (d) Promises
 - 9:10-11 God will never again destroy the earth by a flood.
- (e) Sign (n/a)
- No sign was given.

4. Noah #2

- (a) Passage
 - 9:8-17 God makes a formal covenant with Noah, his descendants, and all creation.
- (b) Recipients
 - 9:9-10 Noah, his offspring, and all living creatures
 - 9:11 Noah
 - 9:12 Noah, his offspring, and all living creatures for all generations
 - 9:15 Noah, his offspring, and all living creatures
- (c) Requirements No requirements were stipulated.
- (d) Promises
 - 9:10-11 God will never again destroy the earth by a flood.
- (e) Sign
 - 9:12-15 The rainbow reminds God to never again destroy all living creatures with a flood.

C. Messiah in Genesis 1-11

- 1. Definition¹⁴
 - (a) "Messiah" comes from a Hebrew word, meaning "the anointed one," or "the chosen one."
 - (b) *Christos* (i.e., Christ) is the Greek equivalent of the Hebrew term.
- 2. Narrowing the focus

(a) Eve's Offspring

- 3:14-15 A male descendant of Eve will bruise his heal in the act of crushing the head of the Serpent (i.e., Satan).
- (b) Seth
 - 4:25 Seth is the descendant "appointed" to replace Abel, because Cain killed Abel. (Note that "Seth" sounds like the Hebrew word for "he appointed.")
- (c) Noah 5.2
 - 5:29 "Noah" will bring "comfort" from painful toil of working the ground that God cursed. (Note that "Noah" sounds like the Hebrew word for "he comforted."¹⁵) All other family lines were destroyed in the flood.
- (d) Shem
 - 9:19-27 Noah cursed Canaan, the son of Ham, for gazing upon his nakedness while he drunk. Noah blessed Shem and Japheth for honoring him. Specifically, Noah blessed the "God of Shem." (Note that the word "Shem" means "name.") God will make a "name" for himself blessing Shem, because Shem would ascribe his good fortune God.¹⁶

¹⁴ Blog: https://www.bibleinfo.com/en/questions/what-does-messiah-mean

¹⁵ Bible: NET footnote

¹⁶ Book: Ross, Creating and Blessing: A Guide to the Study and Exposition of Genesis, Baker, 1998, p. 218.



Text to Teaching

A. Look at the Text

1. Seven questions: Who? What? When? Where? Why? How? How Many?

Assignments

A. Look at the TEXT:

Read Genesis (1-11). [See example below.] []
 Start Genesis Chart (1-11). [See example below.] []
 (a) Start with the keyword outline.
 (b) Create a short title for each chapter of Genesis 1-11.
 Study assigned Genesis passage. []
 (a) Use "Seven Questions" to make 25 observations for your selected passage. [See list above.]

B. Learn about the TEXT:

1.	Watch four ICL Lesson One videos (1.1 - 1.4).	[][][][]
2.	Take two comprehension quizzes from ICL Lesson One.	[][]
3.	Read three articles from ICL Lesson One.	[][]]

C. Book Chart Example:

Book Chart: Genesis

Creation:

- 1. Creation of Heaven & Earth
- 2. Creation of Man & Woman

Fall:

- 3. Fall of Man
- 4. Cain Kills Abel.
 - 5. Adam's descendants all die.

Flood:

- 6. Noah builds an ark.
- 7. God floods the earth.
- 8. The flood recedes.
- 9. God gives the rainbow.
- 10. Descendants of Noah

Tower:

11. Tower of Babel

Due June 21st.

Call if questions.

06/13/2022