



REDEEMER INSTITUTE

Books of Moses: Exodus 19-40

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Summer 2022

INTRODUCTIONS

One Sentence:

- ☐ Who is God?
- ☐ Big Idea



PRAYER

AGENDA

- Introductions
- Review**
- Assignments
- Instruction
- Study Skills
- Teaching Skills
- Study Passages

KEY WORDS

Books of Moses:

- | | |
|--------------------------------------|-------------|
| <input type="checkbox"/> Genesis | Beginnings |
| <input type="checkbox"/> Exodus | Deliverance |
| <input type="checkbox"/> Leviticus | Holiness |
| <input type="checkbox"/> Numbers | Wandering |
| <input type="checkbox"/> Deuteronomy | Covenant |

GENESIS

☐ Four Events

- Creation
- Fall
- Flood
- Tower

☐ Four People

- Abraham
- Isaac
- Jacob
- Joseph

EXODUS

- In Egypt
 - Burning Bush
 - Ten Plagues
 - Passover
- In the Wilderness
- At Mt. Sinai

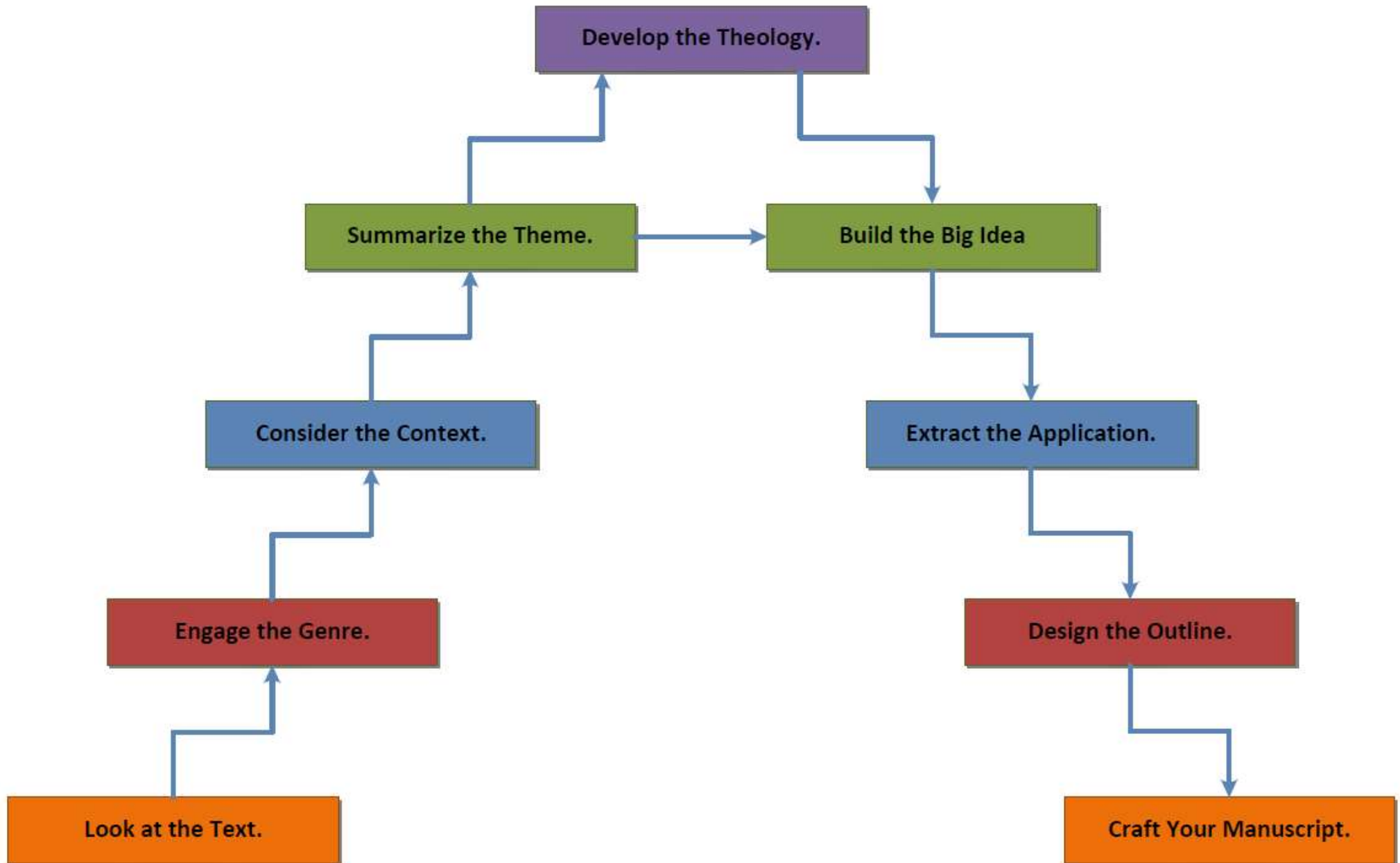
EXODUS

- In Egypt
- In the Wilderness
 - Red Sea
 - Manna
 - Water
- At Mt. Sinai

EXODUS

- ❑ In Egypt
- ❑ In the Wilderness
- ❑ At Mt. Sinai
 - Ten Commandments
 - A Golden Calf
 - The Tabernacle

From Text to Teaching



AGENDA

- Introductions
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Text to Teaching

Assignment #4: Enjoy the Story

Characters:

- Who is the main character?
- How do you know?

Obstacles:

- What problem (or problems) does the main character experience in this scene?

- Last week's assignment

ASSIGNMENTS

Look at the TEXT!

Read Exodus. = 19-40

Finish Exodus Chart. = 19-40

- No commentaries.
- No supporting texts.

Text to Teaching

Written Assignment #5: Summarize the Theme

Look at the Text:

- List the important words that are **repeated** in this scene?

- List the main **action** words in this scene.

- List any **commands** or **promises** in this scene.

- This week's assignment

Recap the Plot:

- Review your one-sentence **plot** statement from the previous assignment.
- Record an updated version here.

Summarize the Theme:

- Review the repeated words, actions, command, promises, and plot recorded above.
- What is the main thing Moses is saying to his ancient Israelite audience?
- Write one sentence summarizing Moses' main point.

- What would Moses think if he read your one-sentence theme?

- This week's assignment

ASSIGNMENTS

Teach at the **TEXT!**

☐ Tell the “story” of your passage to a friend.

- No commentaries.
- No supporting texts.

ASSIGNMENTS

Learn about the TEXT:

- Watch 3 videos = ICL #3
- Take 1 quiz = ICL #3
- Read 1 article = ICL #3

SCHEDULE

1. Georgeanne 3:1-7 Satan Temps Eve.
2. Ken 7:13-24 The Flood
3. Jim 11:1-9 Tower of Babel
4. Mandy 18:9-15 Son through Sarah
5. Laura 22:9-19 Sacrifice of Isaac
6. Jason 28:10-17 Jacob's Dream

Text to Teaching: Evaluation



General:

Teacher: _____

Evaluator: _____

Passage: _____

Date: 08/16/2022

Did Well:

➤ What three things did the teacher do **well**?

Could Improve:

- How could the teacher **improve** his/her message?

Big Idea:

- What was the teacher's **Big Idea** for his/her message?

- Was the **connection** between the Big Idea and the Biblical text clear?

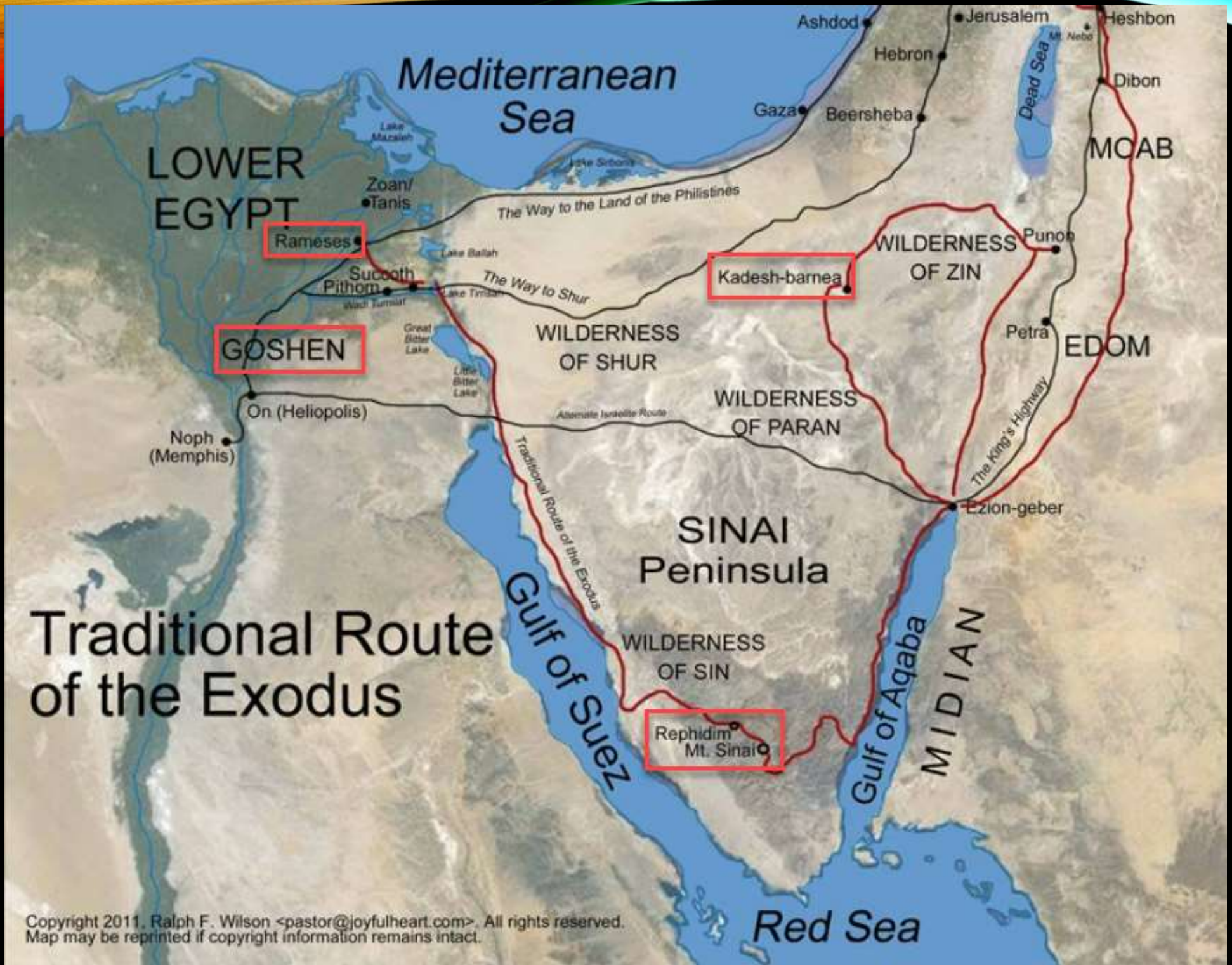
- Were related passages used to **explain** the text? [*Ok for application, but not for explanation*]

AGENDA

- Introductions
- Review
- Assignments
- Instruction
- Study Skills
- Teaching Skills
- Study Passages**

Section 10: The Golden Calf

- | | |
|-----------------|---|
| Exodus 32:1-8 | Scene 1: Aaron Fashions a Golden Calf. |
| Exodus 32:9-14 | Scene 2: Moses Intercedes for Israel. |
| Exodus 32:15-20 | Scene 3: Moses Breaks the Tablets. |
| Exodus 32:21-24 | Scene 4: Moses Rebukes Aaron. |
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| Exodus 34:10-17 | Scene 12: God Makes a Covenant with Israel. |



Traditional Route of the Exodus

1a Then the LORD spoke to Moses,

“Go!

1b Go up from this [place]—

you and the people

whom you brought up

1c from the land of Egypt,

to the land

1d which I swore to Abraham, Isaac, and
Jacob, saying,

‘I will give it to your descendants.’

- Who (2x)?
- Command?
- Where (2x)?

1a Then the LORD spoke to Moses,

“Go!

1b Go up from this [place]—

you and the people

whom you brought up

1c from the land of Egypt,

to the land

1d which I swore to Abraham, Isaac, and
Jacob, saying,

‘I will give it to your descendants.’

- What?
- Who (2x)?
- Why?

1a Then the LORD spoke to Moses,

“Go!

1b Go up from this [place]—

you and the people

whom you brought up

1c from the land of Egypt,

to the land

1d which I swore to Abraham, Isaac, and
Jacob, saying,

‘I will give it to your descendants.’

- ❑ Surprise?
- ❑ Obstacle #1: Does YHWH disown them?

2

I will **send** a messenger before you **Exodus 33**

and I will **drive out**

the Canaanites, the Amorites, the Hittites,
the Perizzites, the Hivites and the Jebusites.

- Actions?
- Who?
 - Human, angel, YHWH?

2

I will **send** a messenger before you

Exodus 33

and I will **drive out**

the Canaanites, the Amorites, the Hittites,
the Perizzites, the Hivites and the Jebusites.

2a

And the messenger of the LORD **appeared** to him

in a flame of fire

Exodus 3

from the midst of a bush.

- Echo?
- Difference
- Why?

3

[*Go up*] to a land flowing with milk and honey;
for I will not go up in your midst—,
for you [*are*] a stiff-necked people,
—lest I destroy you on the way.”

Exodus 33

- Where?
- How much?

3

[*Go up*] to a land flowing with milk and honey;
for I will not go up in your midst—,
for you [*are*] a stiff-necked people,
—lest I destroy you on the way.”

Exodus 33

- ❑ Obstacle #2?
- ❑ Why?
- ❑ Obstacle #3?

3

[*Go up*] to a land flowing with milk and honey;
for I will not go up in your midst—,
for you [*are*] a stiff-necked people,
—lest I destroy you on the way.”

Exodus 33

□ Bottom line?

4

When the people heard this evil [*i.e. disastrous*] word,
they mourned,
and no one put on his ornaments upon himself.

Exodus 33

- Response?
- Why?

5a

For the LORD [*had*] **said** to Moses,

Exodus 33

“**Say** to the sons of Israel,

‘You [*are*] a **stiff-necked** people;

[*If*] **I go up** in your midst for **one** moment,

I [*would*] **destroy** you.

- Who?
- How long?
- Result?

5a

For the LORD [*had*] **said** to Moses,
“**Say** to the sons of Israel,
‘You [*are*] a **stiff-necked** people;
[*If*] **I go up** in your midst for **one** moment,
I [*would*] **destroy** you.’”

Exodus 33

- ❑ Obstacle #3... repeated
- ❑ Bottom line?

5b

Now,
take off your ornaments from upon you,
that I will know
what I will do to you.””

Exodus 33

- Explanation?
- Does God not have a plan?

6

So the sons of Israel stripped themselves of their ornaments,
from Mount Horeb [*onward*].

Exodus 33

□ Action?



BREAK

ENJOY THE STORY

Main Character:

- YHWH (the LORD)
 - YHWH is the one speaking in this scene.

Other Characters:

- Moses
 - YHWH speaks to Moses (3:1).
- A messenger (3:2)
 - Is this a human messenger, an angel, or YHWH himself?
- The people (3:3)
 - They are stiff-necked, yet they did obey the command to remove ornaments.

ENJOY THE STORY

Story Obstacles (*new tensions*):

- (1) Obstacle #1: YHWH essentially disavows the Israelites when he states to Moses, “the people, whom you brought up from Egypt (3:1).”
 - **Tension increases:** Has YHWH abandoned us?

Story Obstacles (*new tensions*):

- (2) Obstacle #2: YHWH will send a messenger to drive out the Canaanites (3:2), but he himself will not go with them.
 - **Tension increases:** How will we make it if YHWH does not go with us?

ENJOY THE STORY

Story Obstacles (*new tensions*):

- (3) Obstacle #3: YHWH will destroy the people, if he goes with them for even a moment.
- **Tension increases:** How will we make it if YHWH does go with us?

Plot Summary (*obstacles + resolution*):

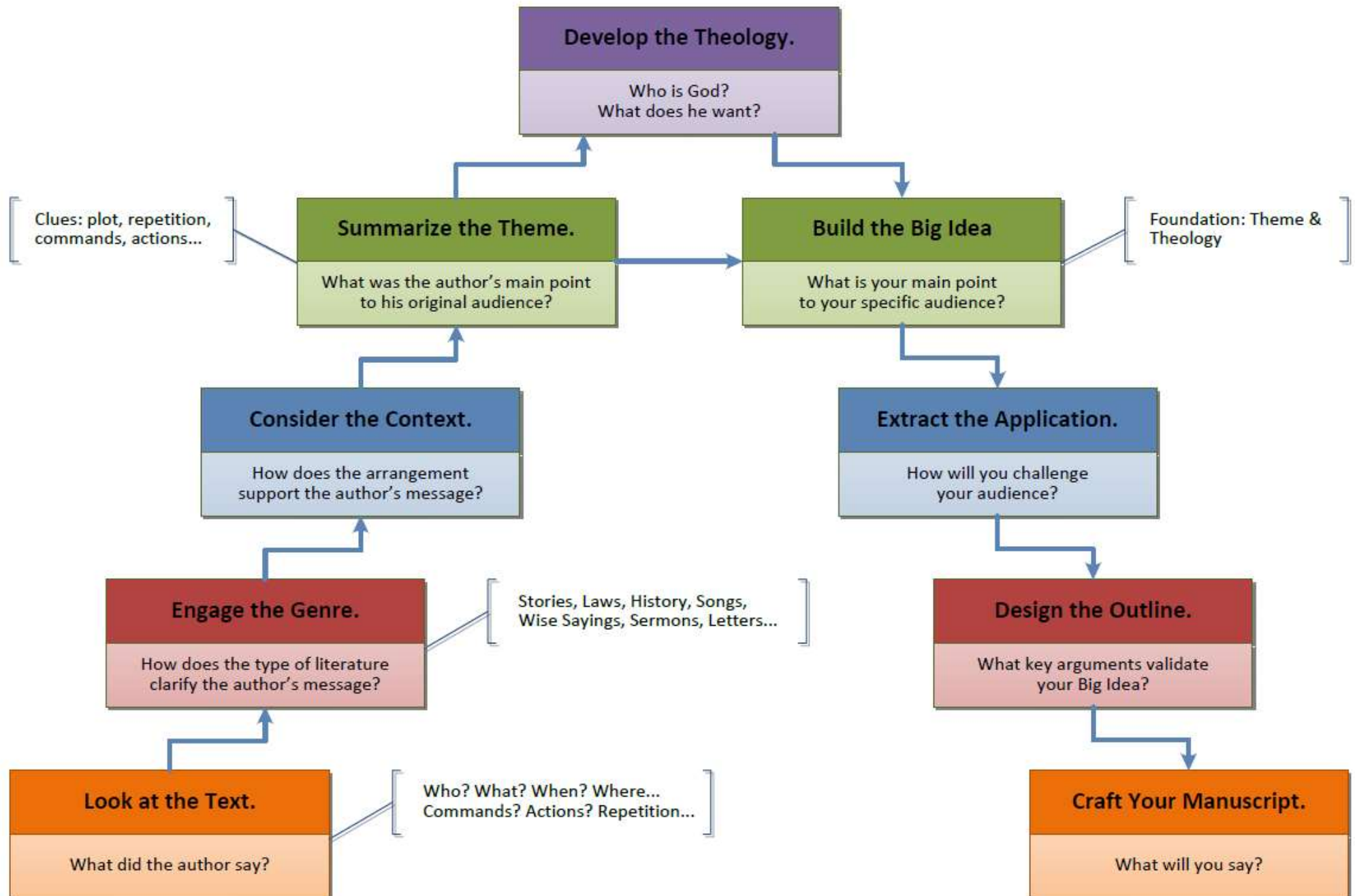
- YHWH opts to send a messenger in his place,
 - because he (YHWH) would destroy the people,
 - if he went with them for even a moment.

SUMMARIZE THE THEME

Theme (*to original audience*):

- YHWH graciously withholds his presence
 - so that Moses and the messenger can bring
 - the people safely into the land of the Canaanites.

From Text to Teaching



DEVELOP THE THEOLOGY

Theological Statement (*for all audiences*):

- (1) Option 1: **Contrast** our New Testament position in Jesus with the Israelites after the golden calf treachery.
 - **Unlike** the Israelites leaving Egypt, we who trust Jesus:
 - will never be separated from God's love (Romans 8:35-36; 38-39),
 - for we are more than conquerors because of his love for us in Jesus (Romans 8:37).

DEVELOP THE THEOLOGY

Theological Statement (*for all audiences*):

- (2) Option 2: **Connect** the implicit warning in Exodus 33:1-6 with one of the explicit warning passages in the book of Hebrews.
- **Just like** the Israelites leaving Egypt, we who trust in Jesus
 - must not harden our hearts (Hebrews 3:8, 13, 15),
 - but must hold fast to the faith until the end (Hebrews 13:6, 12, 14).

BUILD THE BIG IDEA

Big Idea (*for our audience*):

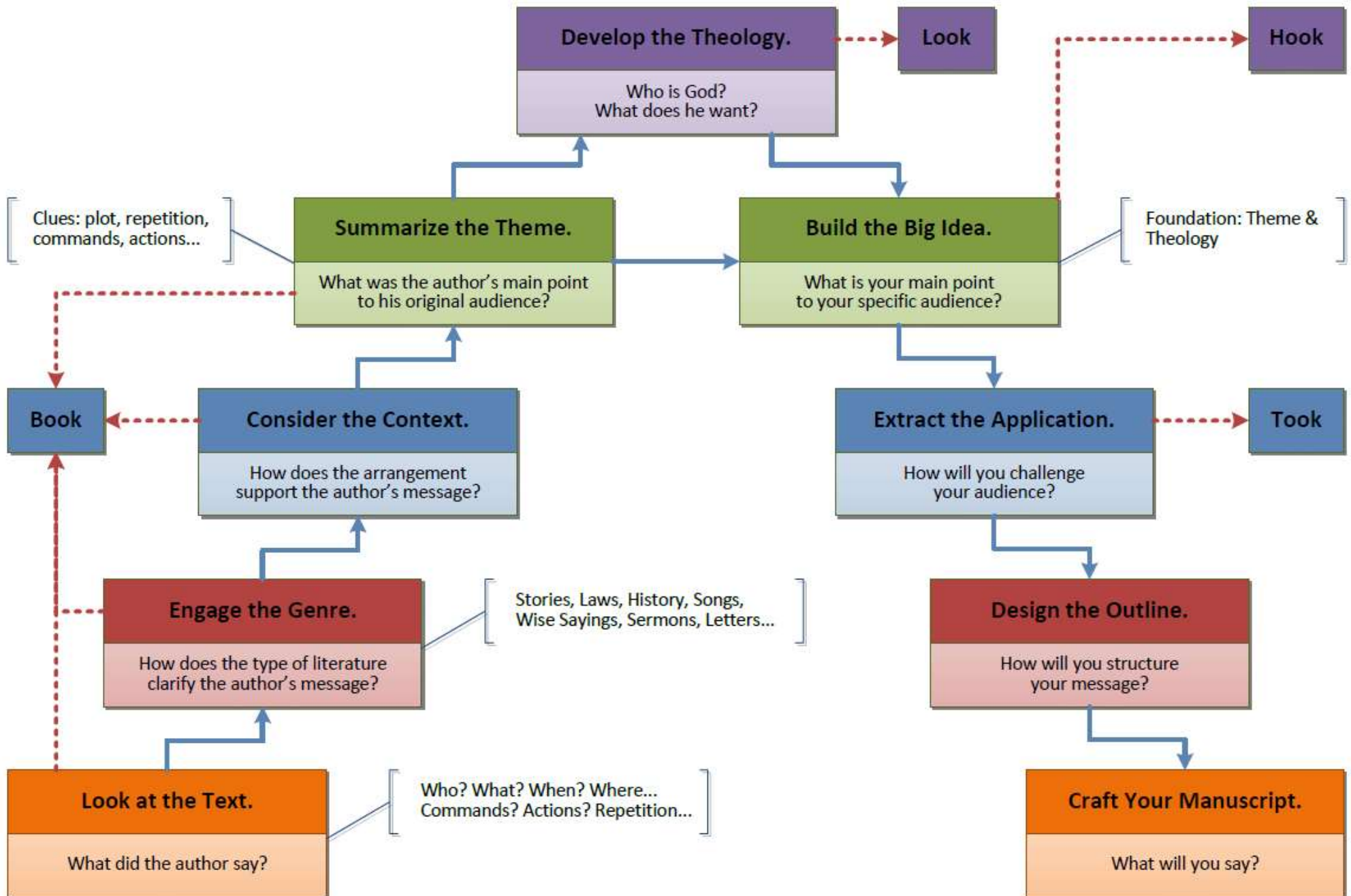
(1) Option 1:

- Trust God's presence... especially in *times of suffering*.
- Rest in his unchanging love... especially in *times of suffering* it (*for those with guilt over past sin*).

(2) Option 2:

- Hold on. Baby, hold on (*for those discouraged by suffering*).
- Soften your heart while you can (*for those intentionally walking away*).





Section 10: The Golden Calf

- | | |
|-----------------|---|
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| Exodus 34:10-17 | Scene 12: God Makes a Covenant with Israel. |

Moses said to the LORD,

(a) “**Look**, you are saying to me,
‘**Bring up** this people,’

(b) but you have not made **know** to me
whom you will **send** with me.

(c) Yet you said,

➤ ‘**I know** you by name,

➤ and moreover you have **found** grace in my
sight.’

- ❑ Characters?
- ❑ Obstacle #1
 - You’ve told me to bring them up...
 - But you’re not going with me.

Moses said to the LORD,

(a) “**Look**, you are saying to me,
‘**Bring up** this people,’

(b) but you have not made **know** to me
whom you will **send** with me.

(c) Yet you said,

➤ ‘**I know** you by name,

➤ and moreover you have **found** grace in my
sight.’

□ Moses’ logic:

- You know me by name...
- And I’ve found grace in your sight...
- So [*implied*] go with **me**.

And now,

if I have now found grace in your sight,

(a) make me know now your ways,

Exodus 33

that I may know you

in order to find grace in your sight.

(b) And look,

that this nation is your people.”

- Moses' Request:
 - Help me know your ways?
- Moses' Logic:
 - They are **your** people...
 - So [*implied*] go with **us**.

14

And **he** [*i.e. the LORD*] **said**,

Exodus 33

(a) “**My face will go** [*with you*],

(b) **and I will give rest to you.**”

- Who?
- Actions?
 - Face = presence
- To whom?
 - I will give rest to you [Moses].

14

And **he** [*i.e. the LORD*] **said**,

(a) “**My face will go** [*with you*],

(b) **and I will give rest to you.**”

Exodus 33

- Resolution?
 - Stay tuned.

15

And he [*i.e. Moses*] said to him,
“If your face is not going [*with us*],
do not bring us up from this [*place*].”

Exodus 33

- What is Moses asking?
 - If you won't go with us...
 - Then don't send **us**.
- Resolution?

16a (a) But then how shall it be **known**

that **I have found** grace in your sight,

= I and your people?

16b (b) Is it **not** in your **going** with us,

so that **we are distinct**,

= I and your people,

from **all** the **people** on the **face** of the **ground**?”

- Question?
- Obstacle #3?
- Basis?

ENJOY THE STORY

Main Characters:

- Moses: he does most of the speaking in this scene.

Other Characters:

- YHWH: he agrees to Moses' first request.

ENJOY THE STORY

Previous Obstacles (*story tensions from previous scenes*):

- (1) From Scene 7: YHWH will send a messenger with Moses, but he himself will not go with him, because he would destroy the stiff-necked people.
 - **Tension simmers**: Moses repeatedly presses YHWH to accompany him **and** the people in Scene 9.

ENJOY THE STORY

Story Obstacles (*new story tensions in this scene*):

- (1) **Obstacle:** YHWH ordered Moses to bring up the people from Egypt, but he hasn't identified the messenger he'll send with Moses.
 - **Tension increases:** Will Moses convince YHWH to go with him? Will YHWH get angry at Moses for asking?

- (2) **Resolution:** YHWH agrees to go with Moses.
 - **Tension decreases** (some): Will this satisfy Moses?

ENJOY THE STORY

Story Obstacles (*new story tensions in this scene*):

- (3) Obstacle: Moses continues pleading, because it's not enough for YHWH to go with Moses. He must also go with the people.
 - **Tension increases:** Will Moses convince YHWH to go with the people? Will YHWH get angry at Moses for asking?
- (4) Obstacle: Moses continues pleading, because YHWH's plan for making Israel a unique people won't happen unless he goes with the people.
 - **Tension increases:** Will Moses convince YHWH to go with the people? Will YHWH get angry at Moses for asking?

ENJOY THE STORY

Plot Summary (*obstacles + resolution*):

- Moses repeatedly pleads for YHWH's presence—not just that of a messenger—on the journey to land of Canaan...
 - pleading not just for YHWH to go with him,
 - but also to accompany YHWH's stiff-necked people.

Theme (*to original audience*):

- Moses repeatedly presses YHWH...
 - To accompany him **and** the people to Canaan,
 - Because it's YHWH's plan (:12a), YHWH's people (:13b), and YHWH's reputation (:16b).

DEVELOP THE THEOLOGY

Theological Statement *(for all audiences):*

- (1) Option 1: **Connect** Jesus' presence as we disciple the nations **with** YHWH's presence with Moses.
 - We can confidently work to disciple the nations, knowing that Jesus' presence is always with us (Matthew 28:18-20).
- (2) Option 2: **Connect** Moses' pleading **with** New Testament encouragement to pray.
 - We can confidently pray according to the character and reputation of Jesus (i.e. his name), so that the Father may be gloried in his Son (John 14:12-15).

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| Exodus 34:10-17 | Scene 12: God Makes a Covenant with Israel. |

1

Then the LORD said to Moses,

Exodus 34

(a) “**Hew out** for yourself **two** tablets of stone
like the **first**,

(b) and **I will write** on the **tablets** the **words**
that **were** on the **first** tablets,
that **you broke**.

- ❑ Command?
- ❑ Action?
- ❑ Who?

2

(a) **Be** prepared by the morning,

Exodus 34

(b) and **come** up in the morning to Mount Sinai,

(c) and **stand**_{v1} there before me

on the top of the mountain.

- Commands?
- Where?

3

(a) But **no person will come up** with you.

Exodus 34

(b) And **moreover let no person be seen**
in **all** the **mountain**.

(c) **Moreover let no** flocks or herds **graze**
opposite **that** **mountain.**”

- Commands?
- Extent?

4

(a) Then he **hewed out** two tablets of stone
like the **first**.

Exodus 34

(b) And Moses **rose early** in the morning

(c) and he **went up** on Mount Sinai,

just like the LORD **commanded** him,

(d) and **took** in his hand_{n2} two tablets of stone.

- Actions?
- Obedience?

5

(a) Then the LORD **came down** in the **cloud**

(b) and **stood**_{v2} there with him,

Exodus 34

(c) and **proclaimed** the **name** of the LORD.

- Actions?
- Where?
- Obstacle?
- Summary statement

6a

(a) Then the LORD **passed** before him

(b) and **proclaimed**,

6b

➤ “The LORD, the LORD,

➤ a God **merciful**_{n1} and **gracious**_{n2},

➤ **slow** to **anger**,

➤ and **great** in **steadfast-love** and **faithfulness**,

- ❑ Details of the proclamation.
- ❑ Who is God?
- ❑ Believe this?
- ❑ Any incorrect belief?

7a

- **keeping steadfast-love** for thousands [*of generations*],
- **pardoning**_{v1}
 - **iniquity**_{n1}
 - **and** transgression_{n2}
 - **and** sin_{n3},

Exodus 34

- Who is God?
- Believe this?
- Any incorrect belief?

7b

- but **absolutely**_{v1} not **acquitting**_{v1} [*the guilty*],
- **visiting** the **iniquity** of the fathers
 - on the **children**
 - and on the **children's children**,
 - on the **third**
 - and on the **fourth** [*generation*].”

Exodus 34

- Who is God?
- Believe this?
- Any incorrect belief?
- Fair?

8

- (a) And Moses **hurried**
(b) and **bowed down to** the **ground**
(c) and **worshiped.**

Exodus 34

- Response?
- End of scene?

9a And he [*i.e. Moses*] said,

“If now

(a) I have found grace_{n2} in your sight,

O Lord,

(b) now let the Lord go in our midst,

for we [*are*] a stiff-necked people,

9b (c) and pardon_{v2}

▪ our iniquity_{n1}

▪ and our sin_{n4},

(d) and inherit us.”

- Request?
- Pronouns?
- Why so persistent?

9a And he [*i.e. Moses*] said,

“If now

(a) I have found grace_{n2} in your sight,

O Lord,

(b) now let the Lord go in our midst,

for we [*are*] a stiff-necked people,

9b (c) and pardon_{v2}

▪ our iniquity_{n1}

▪ and our sin_{n4},

(d) and inherit us.”

- What did Moses learn?
- How will God respond?

ENJOY THE STORY

Previous Obstacles (*story tensions from previous scenes*):

- (1) From Scene 9: Moses repeatedly pleads with YHWH, asking for his presence to go with Moses **and** YHWH's people.
 - **Tension simmers**: Moses resumes his plea in Scene 11.
- (2) From Scene 10: Will Moses survive getting a glimpse of God's glory?
 - **Tension decreases**: Moses survives the experience in Scene 11.

ENJOY THE STORY

Story Obstacles (*new story tensions in this scene*):

- (1) **Obstacle:** YHWH came down and stood with Moses.
 - **Tension increases:** Will Moses survive?
- (2) **Resolution:** YHWH proclaims his name as, “Gracious, compassionate, slow to anger, great in loyal-love, and one who pardons sin, but doesn’t acquit.”
 - **Tension decreases:** We now know why Moses survives.

ENJOY THE STORY

Story Obstacles (*new story tensions in this scene*):

- (3) **Resolution:** Moses responds by bowing to the ground in worship.
 - **Tension decreases:** Moses responds appropriately.
- (4) **Obstacle:** Moses again pleads for YHWH go with him and the people.
 - **Tension increases:** Will YHWH put up with the relentless Moses?
 - **Tension decreases:** Moses includes himself as stiff-necked and asks YHWH to act according to his name (i.e. character, reputation) by forgiving both the people and him.
 - **Tension simmers:** Will YHWH agree to go with Moses **and** the people?

ENJOY THE STORY

Plot Summary (*obstacles + resolution*):

- To reveal his glory, YHWH he proclaims his character as gracious and merciful and slow to anger and one who **pardons**, yet doesn't acquit...
 - So Moses resumes his plea for God's presence by seeking **pardon** for both his and the people's sin.

SUMMARIZE THE THEME

Theme (*to original audience*):

- YHWH reveals his glory to Moses by proclaiming his character and reputation (i.e. his name),
 - so that Moses will plead effectively for the people,
 - and YHWH will join them on the journey.

DEVELOP THE THEOLOGY

Theological Statement *(for all audiences)*:

- (1) Option 1: **Connect** YHWH disclosing himself to Moses **with** the Father disclosing himself through Jesus (John 1:18).
 - God reveals his character and reputation through Jesus,
 - So that we can know, worship, and serve him.
- (2) Option 2: **Connect** Moses' need for knowing God's character to effectively plead his case **with** our need for knowing God's character to effectively pray.
 - Effective prayer begins with knowing God's character and reputation.

BUILD THE BIG IDEA

Big Idea (*for our audience*):

(1) Option 1:

- If it doesn't help you know Jesus, it's dung [use Philippians 3:8-11] (*for various audiences*).
- Study to know God (*for Bible teachers*). [Your message preparation should always be devotional.]

(2) Option 2:

- Pray for what God wants (*for various audiences*).
- Before you ask...remind yourself of who God is (*for various audiences*). [Similar: Worship then pray.]



PRAYER

