

Contents

Assignments1

 A. Look at the TEXT:.....1

 B. Teach the TEXT:.....1

 C. Learn about the TEXT:.....1

Text to Teaching2

 A. Primary Requirements.....2

 B. Process.....2

 C. Tips.....2

Leviticus Content.....2

 A. Key Word Outline.....2

Foundations for Interpreting the Law.....2

 A. God wants to dwell with us and be our God.2

 B. God is holy and is making us holy.3

 C. All of God’s laws are moral and perfect.....5

 D. God’s requirements are impossible, because he is holy.6

 E. We must rely on Jesus/Spirit to save us and transform us.....6

Assignments

A. Look at the TEXT:

- 1. Read Leviticus. Chapters 1-27 []
- 2. Craft a Leviticus Chart. Chapters 1-27 []

B. Teach the TEXT:

- 1. Study your passage. Assigned Genesis passage []
 - Worksheet #6: Develop the Theological Bridge & Build the Big Idea.

C. Learn about the TEXT:

- 1. Watch three ICL Lesson **Four** videos (4.1 – 4.3). [] [] []
- 2. Take three comprehension quizzes from ICL Lesson **Four**. [] [] []
- 3. Read two articles from ICL Lesson **Four**. [] []

Due August 2nd.

Call or text if questions.

Text to Teaching

A. Primary Requirements

1. Look at the TEXT.
2. Build the Big Idea from the TEXT.

B. Process

1. Learn the process.
2. Practice it.
3. Tweak it.

C. Tips

1. It's both science and art.
2. There's both freedom and boundaries.

Leviticus Content

A. Key Word Outline

1. Offerings
2. Priests
3. Clean & Unclean
4. Day of Atonement
5. Blessings & Curses

Foundations for Interpreting the Law

A. God wants to dwell with us and be our God.

1. Leviticus 26:11-13.

11	Then I will make my tabernacle in your midst, and my soul will not loathe you.	▪ Tabernacle: dwelling-place, home, sanctuary, tabernacle
12	And I will walk in your midst and I will be your God, and you will be my people.	▪
13a	I [am] the Lord your God, who brought you out of the land of Egypt so that [you] would not be their slaves.	▪ Erect: with head high
13b	And I broke your yoke and made you walk with head high.	

New Testament

2. Jesus dwelt among us (John 1:14).
3. God will dwell among us on the New Earth (Revelation 21:3).

B. God is holy and is making us holy.

1. Leviticus 22:31-33.

31	<p>“Therefore, you shall keep my commandments, and do them. I [am] the LORD.”</p>	<p>Profane: to treat something holy as only common.</p>
32	<p>You shall not profane my holy name, but I will be treated as holy among the children of Israel. I [am] the LORD (a) who makes you holy,</p>	<ul style="list-style-type: none"> ▪ Qadosh_a: holy ▪ Qadash_v: [1] <i>Niphal</i>: to be treated as holy; [2] <i>Piel</i>: to make someone holy; [3] <i>Hithpael</i>: to show oneself as holy. ▪ Qodesh_n: holiness
33	<p>(b) who brought you out from the land of Egypt, to be your God; I [am] the LORD.”</p>	<ul style="list-style-type: none"> ▪

2. Leviticus 21:6-8

6	<p>“They [<i>i.e. the priests</i>] shall be holy to their God and shall not profane the name of their God, for they bring-near to the LORD offerings by fire, the bread of their God. Therefore they shall be holy.”</p>	<ul style="list-style-type: none"> ▪ Profane: to treat something holy as only common. ▪ Qadosh_a: holy ▪
7	<p>They shall not take a wife profaned by harlotry, nor shall they take a wife divorced from her husband; for he [<i>is</i>] holy to his God.</p>	<ul style="list-style-type: none"> ▪ Divorced: to cast out
8a 8b	<p>Therefore you shall treat him as holy, for he brings-near the bread of your God; he shall be holy to you; for I the LORD, who makes you holy, [am] holy.’</p>	<ul style="list-style-type: none"> ▪ Qadash_v: [1] <i>Niphal</i>: to be treated as holy; [2] <i>Piel</i>: to make someone holy; [3] <i>Hithpael</i>: to show oneself as holy.

3. Leviticus 20:7-8; 26

7	<p>Therefore you shall treat yourselves as holy_v and you shall be holy_{a1}, for I [am] the LORD your God.</p>	<ul style="list-style-type: none"> ▪ Qdash_v: [1] <i>Niphi_k</i>: to be treated as holy; [2] <i>Piel</i>: to make someone holy; [3] <i>Hithpa_el</i>: to show oneself as holy.
8	<p>You shall keep my statutes and do them. I [am] the LORD who makes you holy_v.</p>	<ul style="list-style-type: none"> ▪
26	<p>Therefore you shall be holy to me, for I the LORD [am] holy. And I have separated you from the peoples to be mine.</p>	<ul style="list-style-type: none"> ▪

4. Leviticus 19:1-2

1	<p>Then the LORD spoke to Moses, saying:</p>	
2	<p>Speak to all the congregation of the children of Israel and say to them, You shall be holy, for I the LORD your God [am] holy.</p>	<ul style="list-style-type: none"> ▪

5. Leviticus 11:44-45

44a	<p>For I [am] the LORD your God. Therefore, show yourselves as holy_v, and you shall be holy_a, for I [am] holy_a.</p>	<ul style="list-style-type: none"> ▪ Qdash_v: [1] <i>Niphi_k</i>: to be treated as holy; [2] <i>Piel</i>: to make someone holy; [3] <i>Hithpa_el</i>: to show oneself as holy.
44b	<p>And you shall not make your person unclean with any of the swarming_n-things that swarm_v on the land.</p>	<ul style="list-style-type: none"> ▪
45	<p>For I [am] the LORD who brought you up from the land of Egypt to be your God. Therefore you shall be holy_a, for I [am] holy_a.”</p>	<ul style="list-style-type: none"> ▪ Be your God: see 11:45; 22:33; 25:38; 26:12

New Testament

1. God is perfectly holy (Revelation 4:8).
 - And the four living creatures... day and night they never cease to say, “Holy, holy, holy, is the Lord God Almighty, who was and is and is to come!”
2. God requires us to be holy (1 Peter 1:14-16).
 - But as he who called you is holy, you also be holy in all your conduct,
 - since it is written, “You shall be holy, for I am holy.”

C. All of God’s laws are moral and perfect.

1. Leviticus 12:1-8.

1	Then the LORD spoke to Moses, saying ,	
2	<p>“Speak to the sons of Israel, saying:</p> <p>When a woman gives birth and bears a male <i>child</i>, then she shall be unclean for seven days, as in the days of her menstruation she shall be unclean.</p>	

6	<p>When the days of her purification are completed, for a son or for a daughter, she shall bring to the priest at the doorway of the tent of meeting a one year old lamb for a burnt offering and a young pigeon or a turtledove for a sin offering.</p>	
7	<p>Then he shall offer it before the LORD and make atonement for her, and she shall be cleansed from the flow of her blood. This is the law for her who bears <i>a child</i>, <i>whether</i> a male or a female.</p>	

2. Leviticus 18:19-23

19	Also you shall not approach a woman to uncover her nakedness during her menstrual uncleanness .	
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20	You shall not have intercourse with your neighbor's wife, to be unclean , with her.	
21	You shall not give any of your offspring to offer them to Molech, nor shall you profane the name of your God; I am the LORD.	
22	You shall not lie with a male as one lies with a female; it is an abomination .	
23	Also you shall not have intercourse with any animal to be unclean , with it, nor shall any woman stand before an animal to mate with it; it is a perversion.	

New Testament

1. Jesus came to fulfill the law and the prophets, not abolish it. Not a letter or stroke of the law will pass away before everything is fulfilled (Matthew 5:17-20).
2. If we break one law, we break them all (James 2:8-11).

D. God's requirements are impossible, because he is holy.

New Testament

1. Jesus raised the bar to an impossible height. No hate, lust, remarriage after divorce, or oaths are permitted, but we must turn the other cheek and love our enemies (Matthew 5:21-48).
2. No person will be made righteous by keeping the law (Romans 3:19-20).

E. We must rely on Jesus/Spirit to save us and transform us.

New Testament

1. We have died to the law through the death of Christ, so that we can serve in the new way of the Spirit (Romans 7:4-6).
2. We are no longer condemned, but made righteous through our faith in Jesus, because the righteous requirement of the law is fulfilled in us through the Holy Spirit. (Romans 8:1-6).