Governmental Authority (Romans 13:1-7)



Fo	undation	
	1:16-17 1:18 8:1	The good news about Jesus is God's power for salvation to all who trust him. God's <u>wrath</u> is revealed against all ungodly people who suppress the truth. There is no condemnation for any of us who trust Jesus.
	8:21 8:26-27 8:28-30 12:1 12:2 12:19	Our present sufferings are not worthy of comparison to our future glory. The Spirit helps our weakness, because he prays for us in sync with God's will. All things work together for good to us whom God chose to become like Jesus. Offer our whole self to God in response to his mercy through Jesus. Be completely altered as our mind is remade, so we may know God's will. Don't avenge yourself, but let God avenge and repay with wrath.
	13:1a 13:1b 13:2 13:3a 13:3b-4a 13:4b 13:5 13:6 13:7	Arrange ourselves <u>under</u> the various authorities governing <u>over</u> us. Every authority is <u>arranged</u> into position by God. If we <u>stand against</u> authority, we <u>stand against</u> God's <u>arrangements</u> & will be judged. There is no need to <u>fear</u> authority when we do <u>good</u> rather than <u>evil</u> . Do <u>good</u> and we will be praised, because the authority is God's <u>servant</u> for our <u>good</u> . <u>Fear</u> authority when doing <u>evil</u> , because he is God's <u>avenging servant</u> for <u>wrath</u> . <u>Arrange</u> ourselves <u>under</u> authorities to avoid <u>wrath</u> and to protect our conscience. Completely <u>pay</u> our taxes, because the authorities are God's <u>servants</u> for governing. <u>Pay</u> everything owed to all authorities—from various taxes to <u>fear</u> and honor.
Conflict ☐ If we are looking for loopholes, we've already disobeyed Romans 13:1-7. ☐ However, sometimes circumstances force us to consider disobedience.		
	13:3-4 13:4a 13:5	The authorities are rewarding evil and punishing good. The authorities are not acting as God's servant for good, but are doing evil. The authorities cause you to break your conscience.
Ex O O O O O	A prostitute named Rabah hid two Israelite spies from the king of Jericho (Joshua 2:1-24). David's messengers should have stood against taking Basheba to the king (2 Samuel 11:1-5). Joab should have opposed battle tactics that intentionally killed Uriah (2 Samuel 11:14-27). Joab should have continually refused to count the army (2 Sam. 24:1-15; 1 Chron. 21:1-15). Esther broke the law and risked her life in hope of saving her people (Esther 4:1-17). Three young men refused to worship the golden image of King Nebuchadnezzar (Dan. 3:8-18). Daniel refused to pray to King Darius (Daniel 6:6-16). Peter & the apostles refused to stop preaching the good news about Jesus (Acts 5:23-33).	