

Romans - HDRT

Romans 13:1-7 (HDRT) - Submit to Authorities

1a	(1) Let every soul arrange-himself-under _{v1} the authorities governing-over [them].	<ul style="list-style-type: none"> ▪ Submit (υποτάσσω_{v1}): to subject, to subordinate, bring into compliance [DAN]; passive with middle sense [FRI]; put under [HJ] ▪ Authorities: the right to speak or act in a situation without waiting for approval [DAN]; officials, authorities, dignitaries, the government [FRI] ▪ Governing: literal: to hold above; to have power over, be in authority over, be highly placed; used of authorities in the state [GIN]; of superior rank or status [DAN]; those above [HJ].
1b	(x) For [there] is no authority except by God, (y) and those who are [in authority] have been arranged-in-order _{v2} by God.	<ul style="list-style-type: none"> ▪ By: as marker of cause ▪ Appoint (τάσσω_{v2}): put in arranged order; put in official rank or position [DAN]
2	<p>Therefore those lining-up-against_{v3} authority</p> <p>(a) take-a-stand-against_{v5} the arrangements_{n4} of God,</p> <p>(b) and those taking-a-standing-against_{v5} [God] will receive judgment on themselves.</p>	<ul style="list-style-type: none"> ▪ Resisting (ἀντιτάσσω_{v3}): line up against; oppose, resist ▪ Ordinances (διαταγή = δια, ταγή_{n4}): an orderly arrangement (like a battle line); directive, ordinance ▪ Stand against (ἀνθίστημι_{v5}): resist, take a stand against, oppose [DAN] ▪ Judgment: Romans 2:2, 3; 3:8; 5:16; 11:33; 13:2
3a	For the rulers are not a source-of-fear _n (x) for good works, (y) but for evil.	<ul style="list-style-type: none"> ▪ Ruler: from the verb meaning, “to be first;” a high official; ruler, prince
3b	Now, do you wish to not fear _v authority?	<ul style="list-style-type: none"> ▪
3c	(2) Do _{v1} good, and you will have his praise,	
4a	for he is God’s servant _{n1} to you for good.	<ul style="list-style-type: none"> ▪ Praise: approval, recognition, praise

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4b 4c	<p>But if you should do_{v1} evil,</p> <p>(3) be afraid_v,</p> <p>for he does not bear the sword without cause.</p> <p>For he is God's avenging_{a2} servant_{n1}</p> <p>for wrath to the one doing_{v2} evil.</p>	<ul style="list-style-type: none"> ▪ Servant_{n1}: servant, helper [DAN]; used of deacons ▪ In Vain: without cause, to no purpose ▪ Bear the sword: carrying a sword as constant symbol of power and authority [DAN]; have power to punish [FRI] ▪ Avenging: defending the right [FRI]; exacting penalty from [DAN].
5	<p>Therefore,</p> <p>(4) [<i>it is</i>] a necessity to arrange-yourself-under_{v1} [<i>authority</i>],</p> <p>(a) not only because of wrath</p> <p>(b) but also because of conscience.</p>	<ul style="list-style-type: none"> ▪ Necessity: constraining or compelling force; necessity, constraint [DAN].
6	<p>For because of this</p> <p>(5) you also completely-pay_{v1} taxes,</p> <p>for [<i>the authorities</i>] are God's servants_{n2},</p> <p>continuously-attending to this very thing.</p>	<ul style="list-style-type: none"> ▪ Pay_{v1}: bring to completion in a manner that leaves nothing undone; carrying out an action to the fullest extent [DAN]. ▪ Attending: attend to with continuing resoluteness; used of carrying out religious obligations; persist in, tend to [DAN]. ▪ Ministers_{n2}: servant, minister with accountability before God [GIN]; can be used of priestly service
7	<p>(6) Pay_{v2} [<i>your</i>] obligations to all:</p> <ul style="list-style-type: none"> ▪ taxes to [<i>whom</i>] taxes [<i>are due</i>], ▪ customs-duties_{n1} to [<i>whom</i>] customs-duties_{n1} [<i>are due</i>], ▪ fear_n to [<i>whom</i>] fear_n [<i>is due</i>], ▪ honor to [<i>whom</i>] honor [<i>is due</i>]. 	<ul style="list-style-type: none"> ▪ Pay: engage in reciprocity, often with a commercial component [DAN]. See 2:6; 12:17. ▪ Revenue: [1] end, goal, outcome; [2] customs, duties, taxes [GIN]